



The Balm Of Gilead (parts 1,2, 3, and 4)

Sermon Notes of Message Delivered At B'nai Yahshua Synagogue & Internationally On
Month 9 Day 7 or 11-20-04

By Rabbi Moshe Yoseph Koniuchowsky

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Jeremiah 8:22 *Is there no balm in Gilad? Is there no physician there? Why then is not the health of the daughter of My people recovered?* **Restoration Scriptures True Name Edition**

Balm is Hebrew word **tsoree**. English balsam or balm, contracted from *Ba`al shemen*, "lord of the oil." The Master of the oil is only found in Gilead.

The key principle: Its aromatic spices and balm were exported to Egypt (Beresheeth 37:25). It was the Yisraelite center of healing and healing anointment. **No practicing Yisraelites were to go to Egypt in search of healing. Yisrael would be the exporter of it and from Yisrael it would flow to the nations. Jeremiah 46:11** *Go up into Gilead and take balm, O virgin, the daughter of Egypt: in vain shall you use many medicines [your own methods and formulas], for thou shall not be cured.* The methods of the world or religion will not work, which is why Egypt must come to Gilead, not the other way around. For in Gilead is the healing of the daughter of my people. **Jeremiah 51:8-9** says we are to take the balm of healing to her not the other way around.

Numbers 26:29 **Gilead is the inheritance of Menashe. Healing is to be sought for only within the boundaries and tribes of Yisrael!** This is a rhetorical question that all Yisraelites must answer for themselves! YHWH is the balm in Gilead and does not desire us to look for those who have the seeming right words of encouragement but no Torah witness! Healing never brings on self- condemnation or lifetime searches for sin. **Romiyah 8:1** says there's no condemnation for those in Moshiach Yahshua! Scripture says

your sin will find you out, not you must find it out or else stand condemned!
Lets go on.

Mattityahu 7: 21-*Not every one that says to Me, Master, Master, shall enter with Me into the malchut ha shamayim; but he that does the will of My Abba who is in the shamayim.*

22 **Many** will say to Me in that day, Master, Master, have we not prophesied in your Name? And in your Name have cast out shadim? And in your Name done many wonderful mitzvoth and **nisim**?

23 *And then will I profess to them, I never knew you: depart from Me, you that work Torah-less-ness.* Example: Yahudah/Judas, who betrayed Yahshua, was given the power and authority to heal all the sick, cast out all demons, and even to raise the dead; **Mattityahu (Matthew) 10:8**; but yet he did not have eternal life, He was not "saved", yet he was one of the 12, chosen from among the hundreds of millions who lived on the earth at the time. This verse describes none other than the church, the charismatic church in particular. Which goes to show that anybody can potentially heal and perform miracles. **They may even be of Yahuweh as in the case of Yahudah Iscariot.**

Yeshayahu 8:19-*And when they shall say to you, Seek to them that have familiar ruachim [what we used to know], and to sorcerers that whisper and mutter: should not a people seek for their Elohim? Who asks the dead about the living?*

20 *To the Torah and to the testimony: if they speak not according to this Word, it is because there is no Light in them.*

And according to the Scripture above, if ANYONE does not teach according to BOTH the Torah AND Testimony AS A LIFESTYLE, then they have NO light whatsoever. For anything less than true light is just a shade of darkness. **Man says others outside of Yisrael have some light and some truth! Chew the meat and spit out the bones they say. Yet Yahweh says they have no meat to offer outside of Gilead! Yahweh says they have no light without a Torah obedient witness. Who will you believe?**

Hosea 5:13-*When Efrayim saw his sickness, and Yahudah saw his wound, then Efrayim went to the Ashurite, and sent to Melech Yarev: (Literally the "king of contention.") yet he could not heal you, nor cure you of your*

wound. Efrayim often ran to neighbors around Yisrael for help, as opposed to YHWH. Ephraimites run to neighbors who do not line up with the criteria of Yeshayahu 8:20! That's a pattern that must be broken! As for Nazarenes **going back** [as in backslidden] to a church to learn "healing principles", what is there to learn other than obeying Torah and having Faith in the power of the Name of Yahshua to heal us? If I came out of Buddhism, should I return there to learn about their "healing principles."

In most cases, disease is a curse of sin; and sin of course, is the violation of Torah. The wages of sin are death, and disease is one of the ways we incur that death. **So if disease comes from sin, and sin is violation of Torah, then it becomes a futile attempt to apply any "healing principle" apart from the command to obey Torah - the command to stop sinning.**

Examples of permanent "never healed" sickness among the tzadikim!

-Beresheeth 48:1-the first Yisraelite himself got sick and never recovered!!!!

-Schmuel Bet 12: 13-And Dawid said to Natan, **I have sinned** against vuvh. And Natan said to Dawid, **vuvh has put away your sin**; you shall not die.

14 However, because by this deed you have given great occasion to the enemies of vuvh to blaspheme, the child also that is born to you shall surely die.

15 And Natan departed to his bayit. **And vuvh struck the child** that Uriyah's wife bore to Dawid, **and it was very sick.** [So YHWH forgave sin but chose not to heal!]

16 Dawid therefore besought Elohim for the child; and **Dawid fasted**, and went in, and lay all night upon the earth.

17 And the zechanim of his bayit arose, and went to him, to raise him up from the earth: but he would not, neither did he eat lechem with them.

18 And it came to **pass on the seventh day [of fasting], that the child died.**

David fasted, repented and prayed for 7 days, and still no healing.

-Second Melechim 13:14 Now Elisha had fallen sick and died of his sickness. 20 And Elisha died, and they buried him.

-Daniel 8:27 And I Daniyel fainted, and was sick certain days; afterwards I rose up, and did the melech's business;

-Wayiqra 15:33 Menstruation or monthly period is called a sickness. Are any believing women healed of this sickness? Ever? Why not? Hidden sin?
Wayiqra 20:18

-Dev. 7:15 None of the Egyptian plagues can come on us but what about other non-Egyptian related illness? Common illness such as cough, cold, hair loss, asthma, bronchitis. These were never Egyptian illnesses and can come upon all! Only those of the 10-plague variety cannot come on us! But boy do they twist verses like this!

John 11:3-4 Therefore his sisters sent to Him, saying, Master, see, he whom You love is sick.

When יהושע heard that, He said, ***This sickness is not to death, but for the tifereth of יהוה, that the Son of יהוה might be esteemed by this.*** Here sickness is said to bring glory to YHWH!! **We may not like that but that's what it says!**

Tehillim 106:32 Moshe became sick because of Yisrael's rebellion! Did Moshe lack faith?

Micha 6:13 *Therefore also will I make you sick in smiting you, in making you desolate because of your sins.* YHWH brought sickness in Yisrael in Micha's days.

2nd Timothy 4:20-Rav Shaul left people sick. Why?

Yaakov 5:14 Temporal healing prayer comes **from local torah obedient elders**, who have the testimony and the witness, not from Babylonian sin searches of condemnation!

Yaakov 5:15 **IF** a sin is related to an illness. NOT ALL ILLNESS comes from sin!!!!

Devarim chapters 28-32-Even the blessings and curses of Devarim chapters 28-32 are conditional based upon full Torah compliance and the key principle of Yeshayahu 8:20. One cannot break free from those curses, without full Torah compliance and any claim that freedom can come otherwise, is a medicine of Babylon/Egypt, and not a balm of Gilead.

Key point: **Unlike Egyptian based healing based on medicines and manmade formulas where man is sovereign, when Yahshua heals in the gospels, no one ever loses their healing or needs to return every 3 months for follow-up training, or health maintenance. All were FOREVER AND PERMANENTLY HEALED without exception, with**

just the power of His word! That is Divine healing. It lasts a lifetime. Religious healing other the other hand requires hours of study, schooling, seminars and follow-up and often still leaves the sick in the same condition.

Close-Rev 22:1-2 And he showed me a pure river of mayim chayim, clear as crystal, **proceeding out of the kesay of יהיה and of the Lamb.** 2 In the midst of its street, on either side of the river, there was an eytz-chayim, that bore twelve kinds of fruits [for Yisraelites alone], and yielded their fruits every month: **and the leaves of the eytzim [Torah] were for the healing of the nations. Egyptian healing lacks healing leaves. True healing is an eternal inheritance not a temporal solution as it is often taught today.**

The Balm Of Gilead Pt. 2

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On

Month 9 Day 14 or 11-27-04

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Devarim/Deuteronomy chapters 28-32-Even the blessings and curses of Devarim chapters 28-32 **are conditional based upon full Torah compliance and the key principle of Yeshayahu 8:20.** One cannot break free from those curses, without full Torah compliance and any claim that freedom can come otherwise, is a medicine of Babylon/Egypt, and not a balm of Gilead.

Tehillim/Psalms 106:32 **Moshe became sick because of Yisrael's rebellion! Did Moshe lack faith?**

2Kings/Melechim Bet 4:19-The sunstroke of the Shunammite's son.

17 And the woman conceived, and bore a son at that season that Elisha had said to her, according to the times of chayim.

18 And when the child was grown, it came to pass, that he went out to his abba who was with the reapers.

19 And he said to his abba, My head, my head. And he said to a lad, Carry him to his eema.

20 And when he had taken him, and brought him to his eema, he sat on her knees until noon, and then died. A Child of promise who became sick.

RSTNE

1 Melechim/Kings 15:23-Asa's disease in his feet, for which he sought the aid of physicians in vain. 23 The rest of all the acts of Asa, and all his might, and all that he did, and the cities which he built, are they not written in the Scroll of Divre HaYamim about the melechim of Yahudah? **Nevertheless in the time of his old age he was diseased in his feet. RSTNE**

2 Divre Hayamim-Chronicles 16:12 And Asa in the thirty-ninth year of his reign was diseased in his feet, until his disease was exceedingly great: **yet in his disease he looked not to YHWH, but to the physicians. That can include all healing formulas of men. RSTNE**

Micha 6:13 *Therefore also will I make you sick in smiting you, in making you desolate because of your sins. YHWH brought sickness in Yisrael in Micha's days.*

Psalm 119:71, 75 King David said this about his afflictions: "**It was good for me to be afflicted** so that I might learn your decrees...I know, O YHWH, that your laws are righteous, and in faithfulness **you have afflicted me.**"

"YHWH hath chastened me sore: but he hath not given me over unto death,"

Psalm 118:18. "**Before I was afflicted I went astray: but now have I kept thy word,**" Psalm 119:67. This is Hebraic thought.

John 11:3-4 Therefore his sisters sent to Him, saying, Master, see, he whom You love is sick.

When Yahshua heard that, He said, **This sickness is not to death, but for the tifereth of YHWH, that the Son of YHWH might be esteemed by this.** Here sickness is said to bring glory to YHWH, both the Father and the Son!! **We may not like that but that's what it says!** Yochanan John 9:3, says the same thing!

Yochanan 9:2 And His talmidim asked Him, saying, **Master, who did sin,** this man, or his parents, that he was born blind?

3 Yahshua answered, ***Neither has this man sinned, nor his parents: but that the works of Eloah should be made manifest through Him. No unconfessed sin or generational curses in this sick person.***

Maaseh Shlichim/Acts 9:36 Now there was at Yapho a certain talmida named Tavitha, which by interpretation is called Dorcas: this woman was full of tov mitzvot and kind acts that she did.

37 And it came to pass in those days, **that she was sick, and died: who when they had washed her, they laid her in an upper room. What were they doing washing her, instead of speaking to her illness?**

Qorintyah Bet/Second Corinthians 12:7-11 Rav Shaul **was blind and YHWH's rebuke was that His grace was sufficient for Paul. He gloried in his weakness not in a physical healing. Assyrian healers glory only when others are made physically strong. That does not meet YHWH's criteria.**

From this passage of scripture it is crystal clear that a sickness can lead us to a deeper love and understanding of YHWH. It can lead to spiritual growth and our better serving and honoring Him. To say that YHWH wants everybody healed contradicts the clear teachings of His Word.

Galutyah 4:12-16 Rav Shaul had offended **some** who believed he wasn't a real man of YHWH, due to his ongoing illness and lack of healing.

Hear the word:

12 Yisraelite brothers, put yourself in my place, just as once I put myself in your place. You have not offended me at all.

13 You know how **through weakness of the flesh** I proclaimed the besorah to you before.

14 And in my trial that was in my flesh you did not despise, or reject me; but received me as a malach of Eloah, even as Moshiach Yahshua.

15 Where then are the brachot and rachamim you had towards me? For I bear you record, that, if it had been possible, **you would have plucked out your own eyes, and have given them to me.**

16 Have I therefore become your enemy, because I tell you the emet?

Many friends will turn against you, if you teach the correct and balanced message on divine healing! That's it is divine and CANNOT BE LEARNED AT ASSYRIAN SEMINARS!

The Balm Of Gilead Pt. 3

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Jeremiah 8:22 *Is there no balm in Gilad? Is there no physician there? Why then is not the health of the daughter of My people recovered?* Restoration Scriptures True Name Edition

1 Qorintyah 15:42–44—Our present bodies are said to be perishable and weak. It is decaying 2 Cor. 4:16. They are meant to decay not be permanently fixed. Death and disease will be a part of the human condition until that time when we receive resurrection bodies that are immune to such frailties 1 Cor. 15:51–55. That's what Scripture teaches.

Ivrim/Heb. 11:35b-39 37 Many faithful believers suffered from sickness no doubt and died in faith. All these have received a TOV report from YHWH regarding their emunah! Even though they weren't healed or delivered from trials and affliction/sickness.

We glory in tribulation." Romiyah 5:3. "For our light affliction, which is but for a moment, works for us a far more exceeding and eternal weight of glory." II Cor. 4:17. "If any man suffers as a Nazarene Yisraelite, let him not be ashamed." I Kefa/Peter 4:16

2nd Timothy 4:20—Rav Shaul left people sick. Why?

I Timothy 5:23—Timothy was never healed. Why?

Phil. 2:25-30—Epaphroditus a talmid became ill because he considered YHWH's work more important than his own health. Was that a sin?

Maaseh Shlichim Acts 5:15-16. So that they brought out the sick into the streets, and laid them on mats and couches, so that at the very least, the shadow of Kepha passing by might overshadow some of them.

16 There came also a multitude out of the cities around Yahrushalayim, bringing sick folks, and those who were troubled with shadim: and they were healed every one. Now.....

Compare this to modern faith healing? Is it apostolic like that which we see in Maaseh Shlichim 5:15-16? "Faith healers" never heal all the people who come to them. And the few they do, have disease return most of the time! Have you ever noticed that? Why does disease return? Because Torah is the follow-up maintenance plan without which healing cannot be maintained, so why waste your time in the first place.

The duty of visiting the BELIEVING sick is referred to in Yechezkel/Ezekiel 34:4,16, and by Yahshua in the description of the judgment scene (Mattityahu/Matthew 25:36,43). How can sick believers be visited if all believers are supposed to be healed?

He that visits the sick lengthens his life, he who refrains shortens it," says Rabbi Ischanan in Nedharim 29. If all are healed, what sick is there to visit?

Key point: Unlike Egyptian based healing based on medicines and manmade formulas where man is sovereign, when Yahshua heals in the gospels, no one ever loses their healing or needs to return every 3 months for follow-up training, or health maintenance. All were FOREVER AND PERMANENTLY HEALED without exception, with just the power of His word! That is Divine healing. It lasts a lifetime. There is no human element involved except MUSTARD SEED faith. Religious healing other the other hand requires hours of study, schooling, seminars and follow-up and often still leaves the sick in the same condition, putting the burden on the sick themselves.

Were the shlichim all healed and whole and promised long life if they repented of all sin?

Source : *The Search for the Twelve Apostles and Foxes Book of Martyrs*.

- Kepha crucified in Rome 60-65 AD upside down
- Yaakov son of Zavdi Killed in Acts 12:2 in Jerusalem
- Phillip Was born at Bethsaida, in Galilee and was first called by the name of "disciple." He labored diligently in Upper Asia, and suffered martyrdom at Heliopolis, in Phrygia. He was scourged, thrown into prison, and afterwards crucified, A.D. 54.
- Yaakov Yahshua's brother thrown off the pinnacle of the temple. At the age of ninety-four he was beaten and stoned by the unbelieving Jews; and finally had his brains dashed out with a fuller's club.
- Phillip-Some traditions say he ministered in Parthia (central Asia Minor), lived in Hierapolis (near Colossae and Laodacia in Asia Minor), and died by crucifixion and stoning
- Bartholomew/Nathaniel-He is said to have been martyred in 68 AD at Albanus (modern Derbend), being skinned alive and then beheaded at the command of the Armenian king Astyages.

- Luke He traveled with Paul through various countries, and is supposed to have been hanged on an olive tree, by the idolatrous priests of Greece.
- Matthias Of whom less is known than of most of the other disciples, was elected to fill the vacant place of Judas. He was stoned at Jerusalem and then beheaded.
- Thomas is said to have been killed by Brahmins in Mylapore, India while in prayer, by stones and darts, and run through by a spear.
- James, Son of Alphaeus martyred in Persia.
- Judas Thaddaeus or Jude Tradition tells us he was martyred in Persia, clubbed to death and his head was then shattered with a broad ax in 72 CE.
- Simon was called the Canaanite or Zealot. in Persia, where he was martyred along with Jude.
- Barnabas martyred in 73 CE in Cyprus it is believed.
- Matthew-Martyred Whose occupation was that of a toll-gatherer, was born at Nazareth. He wrote his gospel in Hebrew, which was afterwards translated into Greek by James Yahshua's brother. The scene of his labors was Parthia, and Ethiopia, in which latter country he suffered martyrdom, being slain with a halberd in the city of Nadabah, A.D. 60.
- Stephen Was cast out of the city of Jerusalem and stoned him to death. The time when he suffered is generally supposed to have been at the Passover.
- Andrew, Peters brother, He preached the gospel to many Asiatic nations; but on his arrival at Edessa in Asia, he was taken and crucified on a cross, the two ends of which were fixed transversely in the ground.
- Moshe-Mark Was born of Jewish parents of the tribe of Levi. He is supposed to have been converted by Peter, whom he served as an assistant, and under whose inspection he wrote his Gospel in the Greek

language. Mark was dragged to pieces by the people of Alexandria Egypt, at the great solemnity of Serapis their idol, ending his life under their merciless hands.

- Nicodemus, a benevolent Nazarene of some distinction, suffered at Rome during the rage of Ceaser Domitian's persecution in 81 CE.

- Timothy-Timothy was the celebrated disciple of Paul, and rabbi of Ephesus, where he zealously governed the kehila until A.D. 97. At this period, as the pagans were about to celebrate a feast called Catagogion, Timothy, meeting the procession, severely reproved them for their ridiculous idolatry, which so exasperated the people that they fell upon him with their clubs, and beat him in so dreadful a manner that he expired of the bruises two days later.

- Rav Shaul/Paul Beheaded in Romiyah. The soldiers came and led him out of the city to the place of execution, where he, after his prayers made, gave his neck to the sword.

- John- DIED OF SICKNESS AND OLD AGE on Patmos being the only one to escape violent death.

- Polycarp (a Torah keeper unlike Ignatious in Antioch), discipled by John was the venerable rabbi of Smyrna. He was, however, carried before the proconsul, condemned, and burnt in the market place.

To their names may be added, Erastus, chamberlain of Corinth; Aristarchus, the Macedonian, and Trophimus, an Ephesians, converted by Paul, and fellow-laborer with him, Joseph, commonly called Barsabas, and Ananias, leader of Damascus;

Point-NONE of the apostles were healed and had long life even though they had gifts of healing, since Divine sovereignty overrode those temporal gifts!

The modern healing message for “all believers” is enough to make these martyrs turn over in their tombs. Only in America can such trash be consumed by the masses of born again believers. Now lets move on to true and available healing...

The Balm Of Gilead Pt. 4

Sermon Notes of Message Delivered At B'nai Yahshua Synagogue & Internationally On
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Points For True Healing as outlined by Yaakov the first Rabbi of the Yisraelite community in Yahrushalayim-

Qorintyah Alef 12:30-Arhetorical question. Not all are healed and not all have the gift. Only certain individuals do, and they are found WITHIN the context of a Torah keeping Nazarene assembly in Gilead. Notice the healing gift found in a minister or ministry is found in Corinth, not in the marketplace or outside the community of Torah based faith. Healing is to be sought but only by the fully obedient and only within the camp at Gilead!

[Yaakov 5:10 True healing prophets and messengers must help the suffering in the Name of Mar Yah alone](#) Peshitta

[Yaakov 5:11 Mar Yah](#) is merciful and compassionate. The one doing the healing according to Yaakov is MAR YAH specified by Name. Healing must be conquered and acquired in one specific Name!

[Yaakov 5:14](#) 14 Is any sick among you? [Let him call for the shamashim of the congregation](#); and let them make tefillah over him, [anointing him with oil in the Name of יהוה](#):

[Temporal healing prayer comes from local torah obedient elders, who have the testimony and the witness, not from Babylonian sin searches of condemnation! Note that these are elders not faith healers who are called, but do have a gift of healing. We should call on other Torah obedient believers to pray for us when we are ill in the camp of Yisrael' standards of Yeshayahu 8:20.

Read [Shemot/Exodus 23:21-25](#)-Healing and barrenness is healed in THE NAME since Yahweh's Name is in YAHSHUA and those who pray outside of HIS NAME and Torah light do not meet the "IF" conditions set forth here.]

15 And the tefillah of emunah shall save the sick, and יהוה shall raise him up; and if he has committed sins,

[IF a sin is related to an illness. NOT ALL ILLNESS comes from sin!!!!] they shall be forgiven him.

16 Confess your faults one to another, and make tefillah one for another, that you may be healed. The effectual fervent tefillot of a tzadik man is powerful accomplishing much.

The fervent prayer of the faithful accomplishes much. The prayer of the righteous. That is, the prayer of those who keep YHWH's commandments. It is necessary to keep YHWH's commandments if our prayers are to accomplish anything of significance. The Scripture would never tell us to seek prayer and deliverance from a man who is not a tzadik! Yeshayahu 8:20 defines what a tzadik is and is not!

17 Eliyahu was a man subject to many emotions as we are, and he made tefillah earnestly that it would not rain: and it rained not on the earth for three years and six months.

The man or woman who prays for you has to be in the camp of renewed Yisrael and LIKE ELIYAHU/ELIJAH! himself a bonafide Torah keeper!

18 And he made tefillah again, and the shamayim gave rain, and the earth brought forth her fruit.

The example of Eliyahu is given here to illustrate this point. If one is not a Torah keeper they are not called a tzadik/righteous man, and they have no business praying or ministering to you even if you think they have some meat to offer!

19 Yisraelite brothers, if any of you does stray from the emet, [Stray from true faith in Divine healing] and one of you turns him back [to the balanced healing message];

20 Let him know, that he who turns the sinner [who has strayed from true faith in Divine healing] from the error of his derech [Assyrian healing], shall save a being from death, [A believer following Assyrian medicine faith

ministries for healing must be brought back to truth, and that in itself is a healing from death, or the doctrine of death, of Melech Yarev] **and shall even wipe out a multitude of sins.**

Close-Rev 22:1-2 And he showed me a pure river of mayim chayim, clear as crystal, **proceeding out of the kesay of יהוה and of the Lamb.** 2 In the midst of its street, on either side of the river, there was an eytz-chayim, that bore twelve kinds of fruits [for Yisraelites alone], and yielded their fruits every month: **and the leaves of the eytzim [Torah] were for the healing of the nations. Egyptian healing lacks healing leaves. True healing is an eternal and is found in the EYTZ CHAIM!**

Psalm 41:3 **inheritance not a temporal solution as it is often taught today.**

יהוה will strengthen him upon his sick bed: **You** will bring recovery for his sickness on his bed.

Psalm 30:2 O יהוה my Elohim, **I cried to You, and You have healed me.**

Psalm 107:20 **He sent His Word, and healed them, and delivered them from their destructions. His word and his community and His LOVE is all you need.**