

The Body & Bone Of The Heavens



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Shemot/Exodus 24:10-11-The elders of Yisrael saw Elohim-YHWH of Yisrael.

10 And they saw the Elohim of Yisrael: and there was under His feet as it were a paved work of a sapphire stone, and as it were the Body of the shamayim [Etzem Tzelem HaShamayim] in His clearness.
11 And upon the nobles of the children of Yisrael He laid not His hand: also they saw Elohim, and did eat and drink

The Hebrew under His feet is "tachat raglav." There on the mountain, Yisrael's leaders saw His feet and under it was the "levanat hasaphir," or the pavement of His glory. Levanah can also mean the whiteness, or purity of His emanation. Moreover, this particular manifestation allowing them to see a manifestation of Ain-Sof without dying is called the Body of the heavens. Notice in verse 11 this white glory of Ain-Sof is seen and declared to be YHWH-Elohim, a clear reference to Yahshua, who is the YHWH-Elohim of all of Yisrael's covenants.

According to Ephisiyah/Ephesians 1:22 Ain-Sof has put all things under His feet, and gave Him to be the head over all things in the Yisraelite congregation. Tehillim/Pslams 110:1 and Qorintyah Alef/First Corinthians 15:25-27 both confirm that all things once were, and will once again be crushed under Yahshua's feet. So logically the feet of Elohim is an anthropomorphic term describing the power of Ain-Sof to crush all His enemies through the Captain of His hosts, YHWH-Elohim-Yahshua.

The term "etzem tzelem hashamayim" is fascinating, as it declares YHWH Himself as the Body of the heavens, which also refers to the image of Ain-Sof, or YHWH-

Elohim. The word "etzem" can mean bone, or body. Mankind or Adahm, has been made in the image of the Adam Kadmon, the heavenly Body, or Yahshua, and thus does not perish in His presence on either side of glory!

This primary manifestation of Ain-Sof is said to be the Body of the heavens, who also happens to be the Bone of the heavens. This is verified in Ivrim 10:

4 For it is impossible that the dahm of bulls and goats can take away sins.
5 Therefore when He comes into the olam hazeh, He says, Sacrifice and offering You did not desire, but a Body You have prepared for Me:

This Body would take on flesh and bones and as such was the very Yahshua, or YHWH-Elohim, who would enter the world in fulfillment of this declaration along with that of Tehillim/Psalm 40:6-8.

Ain-Sof had determined to call those things that are not yet as though they are. He knew that His tzelem, or image, would take on a body and enter the earthy realm to redeem mankind along with the earth. Exodus/Shemot 24 prophetically refers to His pure and highest manifestation, or emanation, as the BODY of heaven, who also happens to be the BONE of heaven. The Master Yahshua was prophetically declared in eternity past to be both of these emanations in metaphoric terms TO THE ELDERS OF YISRAEL.

This emanation allowed the elders to not only see YHWH-Elohim, but to glory in His presence, all the while eating and drinking of His goodness. This can be a dual application that allows them to eat his flesh and drink his blood metaphorically, as well as the distinct possibility that they ate and broke literal bread with the Master, even as Avraham did in his tent in the plains of Mamre, as seen in Beresheeth/Genesis 18.

Let's paraphrase the main points of Shemot/Exodus 24:10-11: 'And they saw YHWH Elohim of Yisrael, and supporting His feet with great strength and stability, there appeared a brilliant white sefirah, as a Bone, or strong Body with its essence like limbs, as pure as the heavens.'

In Luka/Luke 24:39 Yahshua confirms that He was and remains the Bone and Body of the heavens by stating: 39 *See My hands and My feet, that it is I Myself: handle Me and understand, and see; for a ruach has no flesh and bones, as you see I have*

He had a glorified body after His resurrection and declared Himself as the Body and Bone that are Almighty, and that defeated and overcame this world. After His resurrection, He was restored to the purity and glory seen by Yisrael's elders on the mountain. Like the elders who ate and drank in His presence, the talmidim or New Covenant elders also ate and drank with the Body and Bone of the heavens, as seen in Luka/Luke 24:41-43. It was in the breaking of bread, that He was fully revealed to

them as YHWH-Elohim, the Body and Bone of the heavens, in the same way that the New Covenant elders later had Him revealed to them in Luke/Luke 24:45.

Luka/Luke 24:45 Then He opened their binah [understanding], that they might understand the Keetvay HaKadosh [Scriptures],

Only when we see Yahshua as YHWH-Elohim, the container of the invisible Father, will our comprehension of the Scriptures come to complete fruition.