

The Eternal Almighty Lamb

Yom Ha Kippurim 9-28-09

Sholiach Moshe Yoseph Koniuchowsky

Gen 3: 21-22 Unto Ahdahm also and to his wife did יהוה Elohim make coats of skins, and clothed them.

22 And יהוה Elohim said, *See, the man has become as one of Us, to know tov and evil: and now, lest he put out his hand, and take also of the eytz chayim, and eat, and live le-olam-vaded:*

Gen. 22:7-9

7 And Yitzchak spoke to Avraham his abba, and said, My abba: and he said, Hinayni, my son. And he said, See, the fire and the wood: but where is **the lamb** for a burnt offering?

8 And Avraham said, **My son, Elohim will provide [for] Himself a [The] Lamb for the burnt [ascension] offering:**¹ so they went both of them together

Isaiah 53:7 He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought **as a Lamb to the slaughter,**² and as a sheep before its shearers is dumb, so He opens not His mouth.³

Matthew 7:15 *15 Beware of false neviim, who come to you in lamb's clothing, but inwardly they are ravening wolves.*

John 1: 29 The next day Yochanan saw יהושע coming to him, and said, **Behold the Lamb of יהוה,** who takes away the sin of the olam hazeh.

30 This is He of whom I said, After me comes a Man who is preferred before me: **for He was before me**

35 Again the next day after Yochanan stood up with two of his talmidim;

36 And looking right at יהושע as He walked, he said, **Behold the Lamb of יהוה!**

Acts 8:

30 And Philip ran to him, and heard him reading Yeshayahu the navi, and said; Do you understand what you read?

31 And he said, How can I, except some man should teach me? And he desired that Philip would come up and sit with him.

32 The place of the Katuv from where he read was this, He was led as a sheep to the slaughter; and **like a Lamb** is dumb before His shearer, so He opened not His mouth:

33 In His humiliation His mishpat was taken away: and who shall declare His generation? For His chayim is taken from the olam.

¹ YHWH Himself will become the Lamb.

² The Lamb of YHWH. Yisrael as a nation was never silent in the face of suffering.

³ As seen by His refusal to defend Himself.

34 And the faithful believer asked Philip, and said, I ask you, of whom does the navi speak this? Of himself, or of some other man?

35 Then Philip opened his mouth, and began at the same Katuv, and proclaimed to him יהושע.

36 And as they went on their derech, they came to a certain mayim: and the faithful believer said, See, here is mayim; what does stop me from being immersed?

37 And Philip said, If you believe with all your lev, you may. And he answered and said, I believe that יהושע ha Moshiach is the Son of יהוה.

1st Peter

16 Because it is written, Be kadosh, for I am kadosh.⁴

17 And if you call on Abba, who without partiality judges according to each one's mitzvot, conduct yourselves throughout the time of your sojourning in fear;⁵

18 Knowing that you were not redeemed with corruptible things, like silver, or gold, from your futile spiritual conduct received by tradition from your ahvot,

19 But with the precious dahm of Moshiach, **as of a Lamb** without blemish and without spot.

20 He indeed was foreordained before the foundation of the olam, but was manifest in these last times for you

21 Who through Him believe in יהוה, who raised Him from the dead and gave Him tifereth, so that your emunah and tikvah are in יהוה.

22 Since you have cleansed your beings in obeying the emet⁶ through the Ruach in sincere ahava of the Yisraelite brothers, love one another fervently with a clean lev,⁷

Revelation 5:

5 And one of the zechanim said to me, Weep not: see, the Lion of the tribe of Yahudah, the Root of Dawid, has prevailed to open the scroll, and to loose its seven seals.

6 And I looked, and in the midst of the kesay and of the four creatures, and in the midst of the zechanim, **stood a Lamb** as it had been slain, having seven horns and seven eyes, which are the seven ruachim of יהוה sent forth into all the olam.

7 And He came and took the scroll out of the right hand of Him that sat upon the kesay.

8 And when He had taken the scroll, the four creatures and the twenty-four zechanim fell down before **the Lamb**, having each one of them harps, and golden bowls full of spices, which are the tefillot of Yisraelite kidushim.

9 And they sang a renewed shir, saying, You are worthy to take the scroll, and to open its seals: for You were slain, and have redeemed us to יהוה by Your dahm out of every kindred and tongue and people and nation;

10 And have made us melechim and Kohanim to our אלהא: and we shall reign in the olam.

11 And I looked, and I heard the voice of many heavenly malachim around the kesay and the creatures and the zechanim: and the number of them was ten thousand times ten thousand, and

⁴ Peter applies a Scripture about Yisrael's priesthood in the First Covenant to Renewed Covenant Yisrael, since only Yisrael is ever called YHWH's priests.

⁵ YHWH does take into account Torah faithfulness in believers' lives.

⁶ Torah and Yahshua's blood.

⁷ The bond of perfection that will hold all of believing Yisrael together.

thousands of thousands,

12 Saying with a loud voice, Worthy is **the Lamb** that was slain to receive power, and riches, and chochmah and strength and honor, and tifereth and brachot.

13 And every creature which is in the shamayim, and on the olam, and under the olam, and such as are in the sea, and all that are in them, I heard saying, Blessing, and honor, and tifereth, and power, be to Him that sits upon the kesay, and to **the Lamb** le-olam-va-ed!

14 And the four creatures said, Amein. And the twenty-four zechanim fell down and worshipped Him that lives le-olam-va-ed.

Rev. 7:9-10

9 After this I looked, and, a great multitude, which no man could number, of all nations and tribes and peoples and tongues stood before the kesay and before **the Lamb**, clothed with white robes, and palms in their hands; ⁸

10 And cried with a loud voice, saying, Salvation to our אלהא who sits upon the kesay, and to **the Lamb**.

7:14, Rev. 12:11, 13:8, 14:1-4, 15:3, 17:14, 19:7-8, 21:9, 21:14, 21,22, 27, 22:1-3.

⁸ Believers that were martyred - not raptured - during the Great Tribulation.