

For we brought nothing into [this] world, [and it is] certain we can carry nothing out. 8 And having food and raiment let us be therewith content. 9 But they that will be rich fall into temptation and a snare, and [into] many foolish and hurtful lusts, which drown men in destruction and perdition. 10 For the love of money is the root of all evil: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows. 11 But thou, O man of God, flee these things; and follow after righteousness, godliness [Sabbath Keeping - eusebeia], faith, love, patience, meekness. 12 Fight the good fight of faith, lay hold on eternal life, whereunto thou art also called, and hast professed a good profession before many witnesses. 13 ¶ I give thee charge in the sight of God, who quickeneth all things, and [before] Christ Jesus, who before Pontius Pilate witnessed a good confession; 14 That thou keep [this] commandment without spot, unrebukeable, until the appearing of our Lord Jesus Christ: 15 Which in his times he shall shew, [who is] the blessed and only Potentate, the King of kings, and Lord of lords; 16 Who only hath immortality, dwelling in the light which no man can approach unto; whom no man hath seen, nor can see: to whom [be] honour and power everlasting. Amen. 17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy; 18 That they do good, that they be rich in good works, ready to distribute, willing to communicate; 19 Laying up in store for themselves a good foundation against the time to come, that they may lay hold on eternal life. 20 O Timothy, keep that which is committed to thy trust, avoiding profane [and] vain babblings, and oppositions of science falsely so called: 21 Which some professing have erred concerning the faith. Grace [be] with thee. Amen.

close  
As the whole Book of First Timothy is examined here, we see that the attributes of the Hebrew understanding of "godly" or "godliness" cannot exclude Sabbath Keeping for it is as integral an element of seeking righteousness as is having faith, love, patience, meekness, etc.. Righteousness is impossible without the concept of keeping all Yahweh's Commandments including Sabbath Keeping for if we break one commandment, we are guilty of breaking them all. (James 2:10). First Timothy was written to a Sabbath keeper by a Sabbath keeper for so that all men everywhere might know that Sabbath keeping or Sabbath breaking directly reflects upon righteousness or unrighteousness. ~~⊗~~ ~~⊗~~ ~~⊗~~

close  
The next time you run across the word, "godly", "ungodly", "godliness" or "ungodliness", you need to get out your Strong's Concordance or Greek Interlinear and look up the verse for yourself to find out if it is from the Greek word "theos" or from the Hebrew root word "seb". This is my challenge to you as you seek truth and understanding from the Ruach ha Qodesh [the Spirit that is set-apart, or the Holy Spirit]. <sup>Or have you</sup>

In closing, there is a verse in Matthew worth examining closer.