

The House of Noach 10-23-09

Let's Honor Noach as the true Patriarch He Is



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Mattityahu-Matthew 24:37-39...ahhh but what was actually taking place in the days of Noach? Two distinct groupings. While the world was becoming more violent, hateful and hedonistic (group one) the righteous order of Malki Tzedek was being established from Noach (group 2)! That's what is happening today. The restoration of Ruach led patriarchal living via Messiah Yahshua; all the while the world gets more violent and hedonistic. An exact image of events in Noach's day. Yet YHWH is seen moving on individual hearts in the midst of all this.

Let's look deeper into the little known truth about the building of the House of Noach. Sefer Yahshar is mentioned 3 times in Scriptures and is considered historically highly reliable though not inspired.

- *"Is not this written in the Scroll of Yahshar?" Yahoshua, 10: 13.*
- *"Behold it is written in the Scroll of Yahshar." II Samuel, 1: 18*
- *"Now as Jannes and Jambres withstood Moses, so do these also resist the emet: men of corrupt minds, reprobate concerning the faith."*
-Scroll Of Yashar 79: 27. Second Timtheous 3:8

Sefer Yahshar 4: 21 And Noach found rachamim in the sight of יהוה, and יהוה chose him and his children to raise up zera from them upon the face of the whole earth.

5: 6 And after the lapse of many years, in the four hundred and eightieth year of the life of Noach, when all those men, who followed יהוה had died away from among the sons of men, and only Metushelach was then left, Elohim said to Noach and Metushelach, saying,

7 **Speak, and proclaim to the sons of men, saying, This says יהוה, return from your evil halachot and forsake your works, and יהוה will relent of the evil that he declared to do to you, so that it shall not come to pass.**

8 For this says יהוה, Behold I give you a period of one hundred and twenty years; if you will

teshuvah to me and forsake your evil halachot, then will I also turn away from the evil that I told you, and it shall not exist, says יהוה.

5: 12 Noach the son of Lamech refrained from taking a wife in those days, to beget children, for he said, Surely now Elohim will destroy the earth, why then shall I beget children?

13 And Noach was a just man, he was perfect in his generation, and יהוה chose him to raise up zera from his zera upon the face of the earth.

14 And יהוה said to Noach, **Take to you a wife, and beget children, for I have seen you tzadik before me in this generation.**

15 **And you shall raise up zera, and your children with you, in the midst of the earth;** and Noach went and took a wife, and he chose Naamah the daughter of Chanok, and she was five hundred and eighty years old.

16 And Noach was four hundred and ninety-eight years old, when he took Naamah for a wife.

17 And Naamah conceived and bare a son, and he called his name Yahpheth, saying, Elohim has enlarged me in the earth; and she conceived again and bare a son, and he called his name Shem, saying, Elohim has made me a remnant, to raise up zera in the midst of the earth.

18 And Noach was five hundred and two years old when Naamah bare Shem, and the boys grew up and went in the halachot of יהוה, in all that Metushelach and Noach their abba taught them.

Sidenote-The Patriarchal family of Noach-

“The question arises as to why Canaan was cursed by Noach? Why not curse Ham himself, or Cush, or Put or Mitzrayim? By unfolding our Beresheeth narrative a little further than the traditional story, one of Noach getting drunk and Ham coming in and looking at his naked father, we will soon discover Noach's patriarchal roots. My suggestion is that Noach and Ham were enjoying the fruits of Noach's vineyard in Noach's tent, when Noach passed out.

Ham then went into the adjoining chamber and slept with Noach's wife and then came out and being loose lipped because of his merriment told his brothers. They then backed into the tent and covered their father's wife thereby covering their "father's nakedness." Canaan was the child of this union which is why Noach cursed Canaan.

The Canaanites are well known in the Torah for their perverse sexual practices which we are warned to avoid in Wayiqra. A despicable trait of sexual immorality was passed down through the generational line birthed out of Ham's sin that took place in Noach's tent (Beresheeth 9:22). What happened is the very thing that Rav Shaul disciplined the Corinthians for; **a man slept with one of his father's wives** (Qorintyah Alef/1st Corinthians 5). **Yet in our narrative we know that only one of Noach's wives made it onto the ark.**

Sefer Ha Yahshar/ Scroll of Jasher and Sefer Ha Yovel/Scroll of Jubilees, tell us of Noach's wives. **One named Emzara the daughter of Rakeel who didn't make it onto the ark (Jubilees 4:33). The other named Naamah, Noach's wife, the daughter of Enoch, who wasn't Ham's mother, who did make it onto the ark (Yahshar/Jasher 5:12).**

Our text in Wayiqra/Leviticus 18:7 & 18:8 supports this by clarifying the phrase for Ham's sin as "uncovering your father's nakedness," which means sleeping with your father's wife (Naamah) who is not your mother. The nakedness of your mother is "her nakedness," but the term used in Beresheeth "your father's nakedness," is in reference to the nakedness of your father's wife, that was uncovered i.e. slept with.

It is also important to note that Abraham/Avraham lived with Noach for thirty nine years (Yahshar/Jasher 9:5) and learnt the instructions of YHWH and His ways. This is clearly where Avraham learned that to order his house into a patriarchal one, was kadosh/HOLY and acceptable to YHWH, just like Noach before him.

Noah was called by YHWH a righteous man in Beresheeth/Genesis 6:9! A perfect-pure covenant man, despite the fact that he had at least 2 wives! (Confirmed by 3 witnesses; by the wording of Torah and also by the historical Books of Jasher/Jubilees). So from heaven's perspective, plural marriage done right, is both a blessing and a covenant truth. Let YHWH be true and every man a liar!

34 In his five hundred and ninety-fifth year Noach commenced to make the ark, and he made the ark in five years, as יהוה had commanded.

CHAPTER 6

1 At that time, after the death of Metushelach, יהוה said to Noach, **Go you with your household into the ark; behold I will gather to you all the animals of the earth, the beasts of the field and the fowls of the air, and they shall all come and surround the ark.**

2 **And you shall go and seat yourself by the doors of the ark, and all the beasts, the animals, and the fowls, shall assemble and place themselves before you, and such of them as shall come and crouch before you, shall you take and deliver into the hands of your sons, who shall bring them to the ark, and all that will stand before you; you shall leave.**

3 And יהוה brought this about on the next day, and animals, beasts and fowls came in great multitudes and surrounded the ark.

17 And the sons of men assembled together, about seven hundred thousand men and women, and they came to Noach to the ark.

18 And they called to Noach, saying, Open for us that we may come to you in the ark--and why

shall we die?

19 And Noach, with a loud voice, answered them from the ark, saying, Have you not all rebelled against יהוה, and said that he does not exist? And therefore יהוה brought upon you this evil, to destroy and cut you off from the face of the earth.

20 Is not this the thing that I spoke to you of one hundred and twenty years back, and you would not listen to the voice of יהוה, and now do you desire to live upon earth?

21 And they said to Noach, We are ready to teshuvah to יהוה; only open for us that we may live and not die.

22 And Noach answered them, saying, Behold now that you see the trouble of your beings, you wish to teshuvah to יהוה; why did you not teshuvah during these hundred and twenty years, which יהוה granted you as the determined period?

23 But now you come and tell me this on account of the troubles of your beings, now also יהוה will not listen to you, neither will He give ear to you on this day, so that you will not now succeed in your wishes.

24 And the sons of men approached in order to break into the ark, to come in on account of the rain, for they could not bear the rain upon them.

25 And יהוה sent all the beasts and animals that stood round the ark. And the beasts overpowered them and drove them from that place, and every man went his way and they again scattered themselves upon the face of the earth.

26 And the rain was still descending upon the earth, and it descended forty days and forty nights, and the mayim prevailed greatly upon the earth; and all flesh that was upon the earth or in the mayim died, whether men, animals, beasts, creeping things or birds of the air, and there only remained Noach and those that were with him in the ark.

27 And the mayim prevailed and they greatly increased upon the earth, and they lifted up the ark and it was raised from the earth.

28 And the ark floated upon the face of the mayim, and it was tossed upon the mayim so that all the living creatures within were turned about like pottage in a cauldron.

29 And great anxiety seized all the living creatures that were in the ark, and the ark was like to be broken.

30 And all the living creatures that were in the ark were terrified, and the lions roared, and the oxen lowed, and the wolves howled, and every living creature in the ark spoke and lamented in its own language, so that their voices reached to a great distance, and Noach and his sons cried and wept in their troubles; they were greatly afraid that they had reached the gates of death.

31 And Noach prayed to יהוה, and cried to him on account of this, and he said, O יהוה help

us, for we have no strength to bear this evil that has encompassed us, for the waves of the mayim have surrounded us, mischievous torrents have terrified us, the snares of death have come before us; answer us, O יהוה, answer us, light up your countenance toward us and be gracious to us, redeem us and deliver us.

32 And יהוה hearkened to the voice of Noach, and יהוה remembered him.

33 And a wind passed over the earth, and the mayim were still and the ark rested.

7:24 And the garments of skin that Elohim made for Ahdam and his wife, when they went out of the gan, were given to Cush.

25 For after the death of Ahdam and his wife, the garments were given to Chanok, the son of Yahred, and when Chanok was taken up to Elohim, he gave them to Metushelach, his son.

26 And at the death of Metushelach, Noach took them and brought them to the ark, and they were with him until he went out of the ark.

27 And in their going out, Ham stole those garments from Noach his abba, and he took them and hid them from his brothers.

9: 5 And when Avram came out from the cave, he went to Noach and his son Shem, and he remained with them to learn the Torah of יהוה and His halachot, and no man knew where Avram was, and Avram served Noach and Shem his son for a long time.

6 And Avram was in Noach's house thirty-nine years, and Avram knew יהוה from three years old, and he went in the halachot of יהוה until the day of his death, as Noach and his son Shem had taught him; and all the sons of the earth in those days greatly transgressed against יהוה, and they rebelled against him and they served other elohim, and they forgot יהוה who had created them in the earth; and the inhabitants of the earth made to themselves, at that time, every man his elohim; elohim of wood and stone which could neither speak, hear, nor deliver, and the sons of men served them and they became their elohim.

10 And there was not a man found in those days in the whole earth, who knew יהוה (for they served each man his own Elohim) except Noach and his household, and all those who were under his counsel knew יהוה in those days.

11 And Avram the son of Terah was growing great in those days in the house of Noach, and no man knew it, and יהוה was with him.

12 And יהוה gave Avram an understanding heart, and he knew all the works of that generation were vain, and that all their elohim were vain and were of no avail.

19 And Avram said to himself Surely these are not elohim that made the earth and all mankind, but these are the servants of Elohim, and Avram remained in the house of Noach and there knew יהוה and his halachot' and he served יהוה all the days of his life, and all that generation forgot יהוה, and served other elohim of wood and stone, and rebelled all their days.

10: 13 And in the fiftieth year of the life of Avram son of Terah, Avram came forth from the house of Noach, and went to his abba's house.

14 And Avram knew יהוה, and he went in his halachot and Torot, and יהוה his Elohim was with him.

11: 13 And in the fiftieth year of the life of Avram son of Terah, Avram came forth from the house of Noach, and went to his abba's house.

14 And Avram knew יהוה, and he went in his halachot and Torot, and יהוה his Elohim was with him.

61 And Avram hearkened to the voice of Eliezer, and Avram hurried and ran for safety to the house of Noach and his son Shem, and he concealed himself there and found a place of safety; and the melech's servants came to Avram's house to seek him, but they could not find him, and they searched throughout the country and he was not to be found, and they went and searched in every direction and he was not to be met with.

63 And Avram was concealed in Noach's house for one month, until the melech had forgotten this matter, but Avram was still afraid of the melech; and Terah came to see Avram his son secretly in the house of Noach, and Terah was very great in the eyes of the melech.

16: 11 And Adoni-Tzedek melech of Yahrushalayim, the same was Shem,¹ went out with his men to meet Avram and his people, with bread and wine, and they remained together in the valley of Melech.

12 And Adoni-Tzedek blessed Avram, and Avram gave him a ma'aser from all that he had brought from the spoil of his enemies, for Adoni-Tzedek was a kohen before Elohim.

Noach the father of the new order with his son Shem being the first Malki Tzadik. We are in that order.

77: 44 [And the stick came down to Noach and was given to Shem and his descendants, until it came into the hand of Avraham the Ivri.](#)

¹ Yahshua was born into the order of Shem, the first Melech Tzadik, by oath and election; and thus both Shem and Yahshua had a priesthood, without mother and father or genealogy, meaning by election and divine oath alone without a tribal inheritance.

THE ORDER OF MALKI-TZEDEK AS CAN BEST BE DISCERNED

Noah-Perhaps can be considered the first Malki-Tzedek, but he was more of a mentor than a priest. Shem-Gen. 11:10-26-This IS the official start of the order of Malki-Tzedek. As seen in Gen. 11:22 Shem had 5 male children and all Shem's children are listed. There are many! BUT they were not the order of Malki-Tzedek. That order is listed SEPRATELY in Gen. 11:10-26. YHWH seems to have isolated the order and listed it separately, as there was no sense in repeating the genealogy, just for repetition's sake. Now we know why it is listed separately.

Arphaxad-not functional, Shem was alive.

Salah-not functional, Shem was alive.

Ever the first Hebrew, functional. We know from Safer Yahshar that Jacob lived thru Ever's ministry as Malki-Tzedek. Shem died and Ever took over their Torah school/Bet Din.

Peleg-The earth was divided in his days Gen.10: 25. The nations were divided not only literally, but also spiritually, meaning the order of Malki-Tzedek called the nations to YHWH, while s.a.tan called nations to Nimrod and the new city of Babylon. Men either flocked to Babylon the city of Nimrod (Gen 11:9), or the way of Shem (in Jerusalem/Cannan), the priest of YHWH! – Shem and Ever both function as Malki-Tzedek at the same time. The order increases.

Reu-not functional; Shem and Ever function as Malki-Tzedek.

Serug; not functional; Shem and Ever function as Malki-Tzedek.

Nachor not functional; Shem and Ever function as Malki-Tzedek.

Terach (lived like a pagan anyway)..... not functional; Shem and Ever function as Malki-Tzedek.

Abraham-It continues thru Abraham and not his brothers Nachor, or Charan. Notice it was not by tribe but by oath!!! Just like Yahshua's calling! Shem and Ever function as Malki-Tzedek with Abraham also now ordained into that order by Shem in Genesis 14! In the Aramaic Peshitta of the Torah in Genesis 14:19 there is a slight variant that makes the ordaining of Abraham into the order of melech Tzedek even more secure. It reads, " Blessed be Abram TO EL-Elyon". Note that this is different from most texts, which read "of" El Elyon. The word "TO" would indicate the ordaining and setting apart of Abraham as a priest in the order TO YHWH, as opposed to YHWH merely being His Elohim, as He is ours. See and read all of Genesis 18, as Abraham the kohen/priest intercedes as did Shem, and see YHWH allowing this.

Isaac, Shem and Ever function as Malki-Tzedek with Isaac ordained into that order by Shem and Ever joining Abraham who had died. This righteous line/order is thus established by priesthood and by covenant.

Jacob-Shem dies and Ever functions as Malki-Tzedek with Jacob ordained into that order by Shem before his death. Now its just Jacob and Ever. They both die. The order is put on hold, as Israel goes into Egypt by trading in royalty for slavery. The order of Malki-Tzedek then lay dormant after the 12 sons, the 12 tribes, and then the Levites who would hold the priesthood.

Then the Torah puts the order on hold again-as the Levites take over the priesthood. Once the Temple and the altars are destroyed, Yahshua enters the order and takes us with Him.

Yahshua-Rekindles the order after 3,500 years of dormancy. All things are being renewed through the Savior.

All New Covenant Disciples, who believe in Him and obey TORAH!!!!!! Rev 14: 12 are the new kohanim in the order of Malki-Tzedek!

When Yahshua rose, He became the first high priest of/to El Elyon in the order of Malki-Tzedek SINCE JACOB. Shem functioned like Yahshua as both king and priest, whereas the priesthood and kingship became separate offices after Torah, and for all the years before Yahshua reunited those 2 offices. Those offices are thus also reunited in us also, as Rev. 1:6 says we are KINGS AND PRIESTS, thus the only order that fits that twin bill is that of Malki-Tzedek. Thus we, like Malki-Tzedek, can receive tithes, despite the claims of some unlearned.

Close Study Hebrews 7:1-28 on your own.