

# The King That Did It!

Sermon 8-18-07

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Goal-Lets not look at this is a negative light, as warnings, as these verses usually are presented; let's look at it in a prophetic light and apply it only to Yahshua, Yisrael's only true righteous King.

Devarim/Deuteronomy

17: 14 When you are come to the land that יהוה your Elohim gives you, and shall possess it, and shall dwell in it, and shall say, I will set a melech over me, like all the nations that are around me;

YHWH knows that this is what Yisrael will do. So He chooses the right one for them by Himself and sets Him over His people.

15 You shall certainly set a melech over you, whom יהוה your Elohim shall choose:

This cannot possible mean Saul, but is a prophecy about Yahshua. YHWH rejected Saul. There are certain strict qualifications and guidelines that Yahshua must meet and we are about to encounter them, as no one else in our nation's history would, or could meet them fully.

one from among your brothers shall you set as melech over you: you may not set a ger over you, who is not your brother.

A Yisraelite, not someone outside the nation who would introduce foreign deities and worldly desires.

16 But he must not multiply horses for himself,

Yahshua did not come to amass wealth, but blood washed talmidim. He came to clean the fishes of Yisrael. Foxes have holes, birds have nests, but Yisrael's King had no place of His own to lay His head while in this world. He came to multiply the wealth and horses of the nation, not His own.

nor cause the people to return to Mitzrayim,

He rather took them out of spiritual Egypt and prepared all His cleaned fish to enter the Promised Land and never go back to Egypt/this world of slavery to sin.

so that he can multiply horses:

Yahshua did not multiply horses for profit, rather He has only one upon which He shall return. He entered Yahrushalayim on a donkey, not a horse and fulfilled this strict requirement as well.

because as יהוה has said to you, You shall not return any more that way.

Yahshua is the WAY back to the Father and He came to point us to that way, not the way back to the world.

17 Neither shall he multiply wives to himself, so that his lev turns not away:

This is how we know for sure that not only was Yahshua not married to many wives, He did not even have one. According to Torah, Yisrael's righteous Monarch must not entangle Himself with the affairs of how He may please His wife. His was the only heart that never turned away from His Father.

neither shall he greatly multiply for himself silver and gold.

Meaning He did not have the pressure of a wife putting on Him the need to make a living and make it real good.

18 And it shall be, when he sits upon the kesay of his malchut,

At about the time that He is to be born into this world as the King Moshiach, He must write FOR HIMSELF a Torah copy.

that he shall write himself a copy of this Torah in a scroll out of that which is before the Kohanim the Lewiyim:

That means that when the King Moshiach would come, He must not dictate the Father's Kadosh words to a prophet, but must HIMSELF by His own Ruach HaKodesh write the Torah in a renewed way, because He was to author it Himself! This Yahshua certainly did when He wrote the entire Brit Chadasha by Himself through/before His scribes/students. The Kohanim/priests here of course are us, before whom He lived and wrote this correct "Ruach inspired view" of the eternal Torah.

19 And it shall be with him, and he shall read it all the days of his chayim:

All the days of King Yahshua's life, He read, meditated, obeyed and taught only Torah, by modeling it before His own kohanim/sophrim and the world.

that he may learn to fear יהוה his Elohim, to shomer all the words of this Torah and these chukim, to do them: <sup>1</sup>

Note that Yahshua not only wrote the renewed Torah of eternal life, but that He modeled it for us by doing it. Yahshua is the King that finally did what all of the other kings' of either house of Israel could not do! Be perfect with His Abba. He revered His Father's, calling and mission to earth.

20 That his lev may not be lifted up above his brothers, and that he may not turn aside from the mitzvah, to the right hand, or to the left:

According to Mattiyahu 20:27-28 Yahshua came in humility to serve His brothers not to lord it over them. He came as the Suffering Servant serving both Abba and His Yisraelite brothers, all the days of His earthly sojourn. Yahshua said He always did those things that please the Father and never once, turned to the left, or to the right. He was the real mitzvah keeper.

to the end that he may prolong his days in his malchut, he, and his children, in the midst of Yisrael.

Because King Yahshua perfectly obeyed and met all these strict requirements, His days were prolonged, according to Isaiah 53:10 and YHWH's pleasure was made to prosper in His hands. Because He obeyed the Father, Abba allowed Him to multiply Yisraelite children, or born-again children of YHWH, so that both we and our King will have long and eternal days in His kingdom/malchut.

Devarim/Deuteronomy

Now this King, who we have seen to be Yahshua in a prophetic sense, is also portrayed as THE Ultimate Prophet. The Prophet King. We see that in these 2 successive chapters. Only the King Moshiach could successfully fulfill both the kingly and the prophetic requirements of Devarim 17 and 18. No human could!

18: 13 You shall be perfect with יהוה your Elohim.

Just like our King Yahshua who was and is perfect and meets all these perfect requirements. Moreover, Yahshua the Prophet King MUST be perfect. So in essence these Scriptures speak ultimately of Him alone.

14 For these nations, which you shall possess, listened to observers of times, and to diviners: but as for you, יהוה your Elohim has not allowed you to do so.

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<sup>1</sup> Every believer today should do the same.

Yahshua will only listen to the voice and instructions of His father and will never be influenced, not even once, by external, or wicked influences. The Father would not allow Yahshua to do that. Note also that He would follow the Torah reckoning of time, not the pagan reckonings of time, or their false spiritists. He was the perfect Whole Wheat Unleavened Bread.

15 יהוה your Elohim will raise up to you a Navi from the midst of you, from your brothers, like me; to Him you shall listen;

Yahshua will be a Yisraelite Prophet/Redeemer/Shepherd just like Moshe Rabainu. The Prophet King who will write the Torah chosen by YHWH not man.

16 According to all that you desired of יהוה your Elohim in Horev in the day of the congregation, saying, Let me not hear again the voice of יהוה my Elohim, neither let me see this great fire any more, that I die not.

This King Prophet Yahshua will allow Yisrael to once again hear Abba's voice and see the FIRE of the Ruach HaKodesh, and Abba's purity and kedoosha as it was unveiled through Moshe Rabainu. This revelation will come is the "day of the congregation." What congregation? The renewed congregation of Yisrael, or course! This despite the fact that the people will not receive Him, or His voice. Nonetheless His Kadosh voice in His renewed assembly shall come to pass.

17 And יהוה said to me, They have well spoken that which they have spoken.

Meaning the people are correct. They never did obey and will not obey this future Prophet King in the renewed assembly either. Nevertheless YHWH's will, will be done.

18 I will raise them up a Navi from among their brothers, like you, and will put My words in His mouth; and He shall speak to them all that I shall command Him.

That's the Torah that the King Messiah will write, as dictated to Him by Abba YHWH. Note that ALL of YHWH's words are contained in the Renewed Covenant. Nothing was held back, but ALL was given to Yahshua, the Prophet-King.

19 And it shall come to pass, that whoever will not listen to My words that He shall speak in My Name, I will require it of him.<sup>2</sup>

Because this Prophet King is perfect and Kadosh, all those who reject Him will perish eternally, unlike those who rejected Moshe, who only perished in this life, because Moshe was not perfect, or YHWH's perfect manifestation of Whole Wheat Unleavened Bread. Note that one of the signs of Moshiach He must seal all His words ONLY in YHWH's Name!!!!!! Not Allah or God/Goad!

20 But the navi, who shall presume to speak a word in My Name, which I have not commanded him to speak, or that shall speak in the name of other elohim, even that navi shall die.

Yahshua never spoke a word that He was not given by Abba and never spoke presumptuously of His own will, or accord and never let other elohim's names come out of His lips. He did not die because He was unrighteous, but because of our unrighteousness. He came to suffer for our sin. His motive was pure love, not to multiply horses, or lead us back to Mitzrayim!

21 And if you say in your lev, How shall we know the word that יהוה has not spoken?

22 When a navi speaks in the Name of יהוה, if the thing follows not, nor comes to pass, that is the thing which יהוה has not spoken, but the navi has spoken it presumptuously: you shall not be afraid of him.

Yahshua both spoke ONLY in YHWH's Name, unlike the false prophets of today. Do you receive and let others prophecy to you in other names? It is your responsibility to REJECT those outright and do not fear their vain ramblings. Everything Yahshua spoke either has come to pass, or is on the way to come to pass.

Only One man perfectly met the Devarim 17 and 18 requirements for King Moshiach and Prophet Redeemer.

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<sup>2</sup> According to Renewed Covenant Yisrael, and the Renewed Covenant, this promise is of the Messiah, who (like Moses) would be a final and glorious Deliverer of Yisrael, by bringing the Paschal blood and the words of the Father's Torah. Islam claims this to be fulfilled in Mohammad. The problem with that understanding is that the promise is that Messiah will come from among Moses's brethren, or the children of Yisrael, not Esau.