

# The LIFE



Part 3 in the series

The Way, The Truth and The Life

Delivered 4/9/05

By Rabbi/Brother Moshe Yoseph Koniuchowsky

**Yochanan/John 14:6-This week we'll talk about the guarantee of imparted eternal CHAYIM!**

**Kadosh HaKedoshim**

**The Most Holy Place: The Ark of Life with the mercy of Life in the place of Life brought by the blood of the Priest of Life!**

**First Kings 6:20-20 cubits, 4 squared, symbolizing the life of the New Yahrushalayim, the eternal city built 4 square! Only Kohanim of the Renewed Covenant can enter that place; the entire city will be the Kadosh Hakdoshim and all its residents' kohanim!**

**The High Priest following the instructions of Wayiqra 16 would often die to bring us life! A foreshadow of Yahshua! WE ARE FORGIVEN BY HIS BLOOD, BUT WE ARE SAVED BY HIS LIFE! Romiyah 5:9-10-11. The life in the Holy of Holies is what saves you. It was the first place built, but the last gift from Yahshua. The destination for all His children is the simcha/joy of LIFE!**

Yahshua, the very presence of YHVH, atoned and covered our sins once and for all. "We are justified freely by his mercy through the redemption that came by Yahshua. YHVH presented Him as a sacrifice of atonement, through faith (obedience) in His blood"

**The only item in the Kadosh Hakdoshim was the ark with the mercy seat. The blood of Yahshua's Atonement is all you need for eternal life! The Ark and mercy seat, or literally lid of atonement! They are one. Mercy and blood bring life that is brought back to the rest of the people!**

**Exodus 37:1-9** The wilderness tabernacle and the Temple the kadosh hakdoshim was built first. YHVH works from the inside out, first with our heart. Same with Solomon's Temple, with took 7 years to build, symbolizing perfect life or eternal life! Life flows from the inward man out to the physical man and thru the physical man out into the physical olam! The Ark with the Mercy Seat is mentioned first. The Ark, containing the Ten Commandments stands alone in the Most Holy Place. The Ark represents our heart.

**The Mercy Seat:** Is the covering over the Ark. It represents Yahshua's covering over us. Yahshua is the Incarnate Word of YHVH and thus the Torah is our covering. The cherubim, made of one piece with the mercy seat, represent the two witnesses of the Messiah, House of Judah and House of Israel. They are one with the Messiah and bow looking intently into the Word of YHVH.

**It is interesting to note the two poles never left the Ark and were not removed while with Moses in the Wilderness or in King Solomon's Temple. This indicated that the Ark had not reached its final resting place. The final resting place was heavens gates!**<sup>[1]</sup>

**Close- It is the one and only place where both houses of Yisrael can be seen as equal and both received the same identical life! IN THE LIFE HIMSELF!**

### **Melechim Aleph. First Kings 6:**

22 And the whole Bayit he overlaid with gold, until he had finished all the Bayit: also the whole altar that was by the Speaking Place he overlaid with gold.

23 And within the Speaking Place he made two cheruvim<sup>[2]</sup> from olive eytz,<sup>[3]</sup> each ten cubits high.

24 And five cubits was the one wing of the cheruv, and five cubits the other wing of the cheruv: from the uttermost part of the one wing to the uttermost part of the other were ten cubits.

25 And the other cheruv was ten cubits: both the cheruvim were of one measure and one size.<sup>[4]</sup>

26 The height of the one cheruv was ten cubits, as was the other cheruv.

27 And he set the cheruvim inside the inner Bayit: and they stretched out the wings of the cheruvim, so that the wing of the one touched one wall, and the wing of the other cheruv touched the other wall; and their wings touched one another in the midst in the middle of the room.<sup>[5]</sup>

28 And he overlaid the cheruvim with gold.<sup>[6]</sup>

31 And for the entrance of the Speaking Place he made doors of olive eytz:<sup>[7]</sup> the lintel and side posts were a fifth part of the wall.

32 The two doors also were of olive eytz; and he carved upon them carvings of cheruvim and palm eytzim and open flowers, and overlaid them with gold,<sup>[8]</sup> and spread gold upon the cheruvim, and upon the palm eytzim.

33 So also he made for the door of the Beit HaMikdash posts of olive eytz,<sup>[9]</sup> a fourth part of the wall.

**Melechim Alef 8:8 And the poles (of the ark) extended so that the ends of the poles were seen sticking out into the Kadosh-Place in front of the Speaking Place, but they were not seen from outside: and they are there to this day.**

**Meaning ETRENAL Life can be seen by the world (but not entered into by most) yet it is a mystery hidden and only understood by a revelation about the blood, the mercy and the Word emanating from the PLACE CALLED LIFE!**

---

[1] Carl Parker MIA Torah Commentary.

[2] Each cherub representing one house of Yisrael, each in the Speaking Place symbolizing YHWH's desire to speak and meet with both houses of Yisrael. The design of each cherub was identical, thus indicating YHWH's desire for equality to, for and between both houses of Yisrael. The annual **Yom Kippur**/Day of Atonement ceremony took place before YHWH, and Yisrael's High Priest, the type and forerunner of Yahshua. The Holy of Holies itself is a detailed plan for Yisrael's redemption and unity. For more details see **A Testimony of Yahshua** at: <http://www.restorationscriptures.org/page8.htm>

[3] According to Jeremiah 11 and Romans 11 the olive tree represents both houses of Yisrael. As such, each cherub representing one house of Yisrael was made from olive wood, or olive tree and served as a confirmation of the two trees of Ezekiel 37, becoming one in YHWH's hands.

[4] Equal weights and measures must be used - and were - for both houses of Yisrael.

[5] When both houses treat each other with equal weights and measures, centering on the mercy seat and the blood of Yahshua's atonement, then true unity will occur along with a manifestation of His **shekinah** (the divine presence). The presence of YHWH filled the Holy of Holies and will fill the restored Tabernacle of Dawid, if we truly put aside all past misunderstandings about Yisrael and adopt Scripture's admonitions for all Yisrael. Let the two wings touch in your life, as you become a restorer of that bond of unity.

[6] Symbolic of the King Moshiach covering both sticks for both houses of Yisrael, as they reach out and touch each other, with His purity and kingly authority.

[7] The two doors of olive wood represent both houses, and their entrance back to YHWH. All believers are to see themselves as part of the olive tree and thus that truth lies as the very entrance back into the presence of His mercy and forgiveness.

[8] Both doors, or houses, covered with Moshiach's purity.

[9] Two olive posts. A two-house symbolic reference.