

THE MYSTERIOUS BOOK OF YAHSHAR



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Although Yahshar is referenced four times in Scripture (once at Yahoshua/Joshua 10:13, and once at Schmuel Bet/Second Samuel 1:18, Second Timothy 3:8, once in remez in Gilyahna/Revelation 7), Sefer Yahshar was never included in the canon, either by the Orthodox Jews, or by the Nazarenes. That is Curious.

Several places Sefer Yahshar confirms Scripture, when Scripture quotes from it. Here are a few:

- **About the identity of Melech-Tzadik King of Salem, or Yahrushalayim!**

Sefer Yahshar Chapter 16: 11

11 And Adoni-Tzedek king of Jerusalem, **the same was Shem, went out with his men to meet Abram and his people, with bread and wine, and they remained together in the valley of Melech.**

12 And Adoni-Tzedek blessed Abram, and Abram gave him a tenth from all that he had brought from the spoil of his enemies, for Adoni-Tzedek was a priest before Elohim.

Shem was called Adonai-Tzedek and Melech-Tzedek. He is the order into which Yahshua was born! That does not mean that Yahshua was Melech-Tzadik. Look what Hebrews says:

Ivrim/Hebrews) 6:19-7:3-

19 Which tikvah we have as an anchor of our being, both sure and firm, and that tikvah enters within the veil; ¹

¹Our hope and promise is within the veil and penetrates within the veil, but we ourselves do not enter there. Only Yahshua can do that.

20 There Yahshua has previously entered in for our sakes, even Yahshua, made a Kohen HaGadol le-olam-va-ed after the order of Melech-Tzadik. ²

7 For this Melech-Tzadik, melech of Salem, kohen of El-Elyon, who met Avraham returning from the slaughter of the melechim, and blessed him;

2 To whom also Avraham gave a ma'aser; first being by interpretation Melech of Tzedakah, and after that also Melech of Salem, which is, Melech of Shalom;

3 Neither his eema nor abba are recorded in the genealogies, without beginning of days, nor end of chayim; but made like the Son of Eloah; who is the One that abides as a Kohen continually.

Shem and Yahshua had much in common in terms of no priesthood and no priestly inheritance by genealogy. This does not mean that Yahshua is wrong by saying that Shem is Melech-Tzadik! It confirms Hebrews and does not contradict it.

No contradiction here. YAHSHUA is not called Melech-Tzadik but the High Priest in that ESTABLISHED ORDER ESTABLISHED BY YHWH THROUGH SHEM! That had no marked beginning, end or parental lineage! It was by OATH and special election.

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- Sefer Yahshua (the Book of Yahshua) also gives us a reason/precedent to wait (for YHWH's provision and open door) before returning to the land of Yisrael. Efrayim's attempted return now prematurely, illegally, and/or by Jewish conversion, is a manner of their silliness and ongoing naivety.

Hoshea/Hosea 7:11-12 -

11 *Efrayim also is like a silly dove ³ without lev: ⁴ they call to Mitzrayim, they go to Ashshur. ⁵*

12 *When they go, I will spread My net upon them; I will bring them down as the fowls of the shamayim; I will chastise them, as their assembly ⁶ has heard.*

² He entered as High Priest, not we who are merely priests.

³ Ironically but not surprisingly, the dove is the symbol for returning Efrayim, or most in Christianity. That dove is a sign from YHWH to most Christians, as to who they really are, since Efrayim is likened unto a gullible and gentle dove, that believes anything, and worships anything.

⁴ Without a heart to stand firm for truth in their own national heritage as Yisrael. That is why poor "dove-like" silly Efrayim runs to traditional synagogues, where they often find acceptance as "perceived" equal heirs in Yisrael. That is why Efrayimites with an inferiority problem often caused by vexation from Judah, run to undergo long and difficult conversion procedures to become "Jewish" and thus fit into Yisrael. Often they are so weak in heart, that they willingly deny Yahshua to be accepted back into Judah, or to make aliyah/immigration back to the land of Yisrael. All of those chasing the acceptance of men through a conversion process overseen by a Bet Din (traditional Jewish rabbinical court) are in fact worshipping at the throne of Judaism, acting silly, and displaying an unstable feeble heart.

⁵ Efrayim has never met a false idol, or doctrine from which he did not seek help, or by which he was not allured.

⁶ Here Efrayim, though a nation of people, is called a kehela, or eidta, or a "congregation," as Efrayim is also called throughout the Renewed Covenant, as part of restored Yisrael.

Chapter Seventy-Five Regarding Efrayim

1 At that time, in the hundred and eightieth year of the Yisraelites going down into Egypt, there went forth from Egypt valiant men, thirty thousand on foot, from the children of Yisrael, who were all of the tribe of Yoseph, of the children of Efrayim, the son of Yoseph.

2 For they said the period was completed which YHWH had appointed to the children of Yisrael in the times of old, which he had spoken to Abraham.

3 And these men girded themselves, and they put each man his sword at his side, and every man his armor upon him, and they trusted to their strength, and they went out together from Egypt with a mighty hand.

4 But they brought no provision for the road, only silver and gold, not even bread for that day did they bring in their hands, for they thought of getting their provision for pay from the Philistines, and if not they would take it by force.

5 And these men were very mighty and valiant men, one man could pursue a thousand and two could rout ten thousand, so they trusted to their strength and went together as they were.

6 And they directed their course toward the land of Gath (Goliath's Land), and they went down and found the shepherds of Gath feeding the cattle of the children of Gath (the Philistines/Palestinians, reference Schmueel Alef/1 Samuel 17:4, 17:23; and 21:9-10.)

7 And they said to the shepherds, "Give us some of the sheep for pay, that we may eat; for we are hungry, for we have eaten no bread this day."

8 And the shepherds said, "Are they our sheep or cattle that we should give them to you, even for pay?" So the children of Efrayim approached to take them by force.

9 And the shepherds of Gath shouted over them that their cry was heard at a distance, so all the children of Gath (Philistines) went out to them.

10 And when the children of Gath saw the evil doings of the children of Efrayim, they returned and assembled the men of Gath, and they put on each man his armor, and came forth to the children of Efrayim for battle.

11 And they engaged with them in the valley of Gath, and the battle was severe, and they smote from each other a great many on that day.

12 And on the second day the children of Gath sent to all the cities of the Philistines that they should come to their help, saying,

13 "Come up unto us and help us, that we may smite the children of Efrayim who have come forth from Egypt to take our cattle, and to fight against us without cause."

14 Now the souls of the children of Efrayim were exhausted with hunger and thirst, for they had eaten no bread for three days. And forty thousand men went forth from the cities of the Philistines to the assistance of the men of Gath.

15 And these men were engaged in battle with the children of Efrayim, and YHWH delivered the children of Efrayim into the hands of the Philistines.

16 And they smote all the children of Efrayim, all who had gone forth from Egypt, none were remaining but ten men who had run away from the engagement.

17 For this evil was from YHWH against the children of Efrayim, for they transgressed the word of YHWH in going forth from Egypt before the period had arrived which YHWH in the days of old had appointed to Yisrael.

18 And of the Philistines also there fell a great many, about twenty thousand men, and their brethren carried them and buried them in their cities.

19 And the slain of the children of Efrayim remained forsaken in the valley of Gath for many days and years, and were not brought to burial, and the valley was filled with men's bones.

20 And the men who had escaped from the battle came to Egypt, and told all the children of Yisrael all that had befallen them.

21 And their father Efrayim mourned over them for many days, and his brethren came to console him.

22 And he came unto his wife and she bare a son, and he called his name Beriah, for she was unfortunate in his house.

This passage above about the children of Efrayim should be taken seriously by all Efrayimites, as a warning against returning to the Land (at least' en masse') before it is YHWH's time. This passage is widely taught in the Orthodox yeshivot and that the Orthodox understanding is that Efrayimites attempting to return home before YHWH opens the door for them will undoubtedly perish (probably at the hand of the Philistines.)

Orthodox Judaism views Nazarenes and Messianics as Amalek who must be wiped out by any and all means including deception thus the growth and flourishing of the anti Yahshua-missionaries in Yisrael. *That is why they use Yeshu or yeshua, which stands for Yumat Shemo Vezechro YSV-YSHUor Yeshu. Just one more reason why believers ought not use Yeshua as it's awfully close to the modern orthodox curse upon His name.*

Devarim/Deuteronomy 25

17 Remember what Amalek did to you in the derech, when you came out of Mitzrayim;

18 How he met you by the way, and attacked your rear, even all that were feeble behind you, when you were faint and weary; and he feared not Elohim.

19 Therefore it shall be, when YHWH your Elohim has given you rest from all your enemies all around, in the land which YHWH your Elohim gives you for an inheritance to possess, that you shall blot out the remembrance of Amalek from under the shamayim; you shall not forget to do it.

The mainline Orthodox view of Nazarene Yisrael is that we are 'Amalek,' to be eradicated. This is not just some cutesy thing with the rabbinate in Yisrael today. It is considered a blood-oath, since they see Torah obedient believers as Amalek.

The next issue to investigate in regard to the authenticity of this book is the two of the three passages which mention the book by name.

- **The first is Yahoshua/Joshua 10.12-13**

12 Then spoke Yahoshua to YHWH in the day when YHWH delivered up the Amorites before the children of Yisrael, and he said in the sight of Yisrael, Sun, stand still over Gibeon; and, Moon, in the Valley of Ayalon.

13 And the sun stood still, and the moon stayed in place, until the people had avenged themselves upon their enemies. Is not this written in Sefer Yahshar? ⁷ So the sun stood still in the midst of the shamayim, and did not set for about a whole day.

14 And there was no day like that before it, or after it, that YHWH listened to the voice of a man: for YHWH fought for Yisrael.

- **A second mention of the Book of Yahshar occurs in Schmuel Bet/II Samuel 1.18. In contrast, this incident is not a direct quotation of a historical event from Yahshar, as is the case in Joshua. Yahshar's narrative ends long before the time of David. However, as part of his lamentation over the death of Saul and Jonathan, David referred to a comment by Jacob that is quoted in the Book of Yahshar.**

He said: "Also he bade them teach the children of Yahudah the use of the bow: Behold it is written in the book of Yahshar."

David is referring to the dying words of Jacob to Yahudah in Yahshar 56:9, "...only teach thy sons the use of the bow and all weapons of war, in order that they may fight the battles of their brother who will rule over his enemies."

⁷ The Scroll of Jasher has been preserved. See: <http://www.restorationscriptures.org/page2.htm>

- Consider how Josephus described the Book of Yahshar. He said "by this book are to be understood certain records kept in some safe place on purpose, giving an account of what happened among the Hebrews from year to year, and called Yahshar or the upright, on account of the fidelity of the annals. "

- Consider this fascinating account of the mirkavah of Enoch to heaven (So much for the lie that going to heaven is a church or Christian invention). The Book of Yahshar calls Enoch a true teacher of Torah!

CHAPTER 3

1 And Enoch lived sixty-five years and he begat Methuselah; and Enoch walked with Elohim after having begot Methuselah, and he served YHWH, and despised the evil ways of men.

2 And the soul of Enoch was wrapped up in the instruction of YHWH, in knowledge and in understanding; and he wisely retired from the sons of men, and secreted himself from them for many days.

3 And it was at the expiration of many years, whilst he was serving t YHWH, and praying before him in his house, that an angel of YHWH called to him from Heaven, and he said, Here am I.

4 And he said, Rise, go forth from thy house and from the place where thou dost hide thyself, and appear to the sons of men, in order that thou may teach them the way in which they should go and the work which they must accomplish to enter in the ways of Elohim.

5 And Enoch rose up according to the word of YHWH, and went forth from his house, from his place and from the chamber in which he was concealed; and he went to the sons of men and taught them the ways of YHWH, and at that time assembled the sons of men and acquainted them with **the instruction of YHWH**.

6 And he ordered it to be proclaimed **in all places** where the sons of men dwelt, saying, Where is the man who wishes to know the ways of YHWH and good works? Let him come to Enoch.

7 And all the sons of men then assembled to him, for all who desired this thing went to Enoch, and Enoch reigned over the sons of men according to the word of YHWH, and they came and bowed to him and they heard his word.

8 And the Ruach of Elohim was upon Enoch, and he taught all his men the wisdom of Elohim and his ways, and the sons of men served YHWH all the days of Enoch, and they came to hear his wisdom.

9 And all the kings of the sons of men, both first and last, together with their princes and judges, came to Enoch when they heard of his wisdom, and they

bowed down to him, and they also required of Enoch to reign over them, to which he consented.

10 And they assembled in all, one hundred and thirty kings and princes, and they made Enoch king over them and they were all under his power and command.

11 And Enoch taught them wisdom, knowledge, and the ways of YHWH; and he made shalom amongst them, and shalom was throughout the earth during the life of Enoch.

12 And Enoch reigned over the sons of men two hundred and forty-three years, and he did justice and righteousness with all his people, and he led them in the ways of YHWH.

13 And these are the generations of Enoch, Methuselah, Elisha, and Elimelech, three sons; and their sisters were Melca and Nahmah, and Methuselah lived eighty-seven years and he begat Lamech.

14 And it was in the fifty-sixth year of the life of Lamech when Adam died; nine hundred and thirty years old was he at his death, and his two sons, with Enoch and Methuselah his son, buried him with great pomp, as at the burial of kings, in the cave which Elohim had told him.

15 And in that place all the sons of men made a great mourning and weeping on account of Adam; it has therefore become a custom among the sons of men to this day.

16 And Adam died because he ate of the tree of knowledge; he and his children after him, as YHWH Elohim had spoken.

17 And it was in the year of Adam's death which was the two hundred and forty-third year of the reign of Enoch, in that time Enoch resolved to separate himself from the sons of men and to secret himself as at first in order to serve YHWH.

18 And Enoch did so, but did not entirely secret himself from them, but kept away from the sons of men three days and then went to them for one day.

19 And during the three days that he was in his chamber, he prayed to, and praised YHWH his Elohim, and the day on which he went and appeared to his subjects he taught them the ways YHWH, and all they asked him about YHWH and he told them.

20 And he did in this manner for many years, and he afterward concealed himself for six days, and appeared to his people one day in seven; and after that once in a month, and then once in a year, until all the kings, princes and sons of men sought for him, and desired again to see the face of Enoch, and to hear his word; but they could not, as all the sons of men were greatly afraid of Enoch, and they feared to approach him on account of the Yah-like awe that

was seated upon his countenance; therefore no man could look at him, fearing he might be punished and die.

21 And all the kings and princes resolved to assemble the sons of men, and to come to Enoch, thinking that they might all speak to him at the time when he should come forth amongst them, and they did so.

22 And the day came when Enoch went forth and they all assembled and came to him, and Enoch spoke to them the words of YHWH and he taught them wisdom and knowledge, and they bowed down before him and they said, May the king live! May the king live!

23 And in some time after, when the kings and princes and the sons of men were speaking to Enoch, and Enoch was teaching them the ways of Elohim, behold an angel of YHWH then called unto Enoch from heaven, and wished to bring him up to heaven to make him reign there over the sons of Elohim, as he had reigned over the sons of men upon earth.

24 When at that time Enoch heard this he went and assembled all the inhabitants of the earth, and taught them wisdom and knowledge and gave them divine instructions, and he said to them, I have been required to ascend into heaven, I therefore do not know the day of my going.

25 And now therefore I will teach you wisdom and knowledge and will give you Torah before I leave you, how to act upon earth whereby you may live; and he did so.

26 And he taught them wisdom and knowledge, and gave them instruction, and he reproved them, and he placed before them statutes and judgments to do upon earth, and he made shalom amongst them, and he taught them everlasting life, and dwelt with them some time teaching them all these things.

27 And at that time the sons of men were with Enoch, and Enoch was speaking to them, and they lifted up their eyes and the likeness of a great horse descended from heaven, and the horse paced in the air;

28 And they told Enoch what they had seen, and Enoch said to them, On my account does this horse descend upon earth; the time is come when I must go from you and I shall no more be seen by you.

29 And the horse descended at that time and stood before Enoch, and all the sons of men that were with Enoch saw him.

30 And Enoch then again ordered a voice to be proclaimed, saying, Where is the man who delighted to know the ways YHWH his Elohim, let him come this day to Enoch before he is taken from us.

31 And all the sons of men assembled and came to Enoch that day; and all the kings of the earth with their princes and counselors remained with him that day; and Enoch then taught the sons of men wisdom and knowledge, and gave

them divine instruction; and he bade them serve YHWH and walk in his ways all the days of their lives, and he continued to make shalom amongst them.

32 And it was after this that he rose up and rode upon the horse; and he went forth and all the sons of men went after him, about eight hundred thousand men; and they went with him one day's journey.

33 And the second day he said to them, Return home to your tents, why will you go? Perhaps you may die; and some of them went from him, and those that remained went with him six day's journey; and Enoch said to them every day, Return to your tents, lest you may die; but they were not willing to return, and they went with him.

34 And on the sixth day some of the men remained and clung to him, and they said to him, We will go with thee to the place where thou go; as YHWH lives, death only shall separate us.

35 And they urged so much to go with him, that he ceased speaking to them; and they went after him and would not return;

36 And when the kings returned they caused a census to be taken, in order to know the number of remaining men that went with Enoch; and it was upon the seventh day (Shabbat) that Enoch ascended into heaven in a whirlwind, with horses and chariots of fire.

37 And on the eighth day all the kings that had been with Enoch sent to bring back the number of men that were with Enoch, in that place from which he ascended into heaven.

38 And all those kings went to the place and they found the earth there filled with snow, and upon the snow were large stones of snow, and one said to the other, Come, let us break through the snow and see, perhaps the men that remained with Enoch are dead, and are now under the stones of snow, and they searched but could not find him, for he had ascended into heaven.

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- [Timtheous Bet-Second Timothy 3:8-](#)

Now as Jannes and Jambres withstood Moshe, so do these also resist the truth: men of corrupt minds, reprobate concerning the faith.

Book Of Yahshar Chapter 79

1 And in those days Moshe was feeding the flock of Reuel the Midianite his father-in-law, beyond the wilderness of Sin, and the stick which he took from his father-in-law was in his hand.

2 And it came to pass one day that a kid of goats strayed from the flock, and Moshe pursued it and it came to the mountain of Elohim to Horeb.

3 And when he came to Horeb, YHWH appeared there unto him in the bush, and he found the bush burning with fire, but the fire had no power over the bush to consume it.

4 And Moshe was greatly astonished at this sight, wherefore the bush was not consumed, and he approached to see this mighty thing, and YHWH called unto Moshe out of the fire and commanded him to go down to Egypt, to Pharaoh king of Egypt, to send the children of Yisrael from his service.

5 And YHWH said unto Moshe, Go, return to Egypt, for all those men who sought thy life are dead, and thou shall speak unto Pharaoh to send forth the children of Yisrael from his land.

6 And YHWH showed him to do signs and wonders in Egypt before the eyes of Pharaoh and the eyes of his subjects, in order that they might believe that YHWH had sent him.

7 And Moshe hearkened to all that YHWH had commanded him, and he returned to his father-in-law and told him the thing, and Reuel said to him, Go in shalom.

8 And Moshe rose up to go to Egypt, and he took his wife and sons with him, and he was at an inn in the road, and an angel of Elohim came down, and sought an occasion against him.

9 And he wished to kill him on account of his first-born son, because he had not circumcised him, and had transgressed the covenant, which YHWH had made with Abraham.

10 For Moshe had hearkened to the words of his father-in-law, which he had spoken to him, not to circumcise his first born son, therefore he circumcised him not.

RM: Pagan influence.

11 And Zipporah saw the angel of the Lord seeking an occasion against Moshe, and she knew that this thing was owing to his not having circumcised her son Gershom.

12 And Zipporah hastened and took of the sharp rock stones that were there, and she circumcised her son, and delivered her husband and her son from the hand of the angel of YHWH.

13 And Aharon the son of Amram, the brother of Moshe, was in Egypt walking at the riverside on that day.

14 And YHWH appeared to him in that place, and he said to him, Go now toward Moshe in the wilderness, and he went and met him in the mountain of Elohim, and he kissed him.

15 And Aharon lifted up his eyes, and saw Zipporah the wife of Moshe and her children, and he said unto Moshe, Who are these unto thee?

16 And Moshe said unto him, They are my wife and sons, which Elohim gave to me in Midian; and the thing grieved Aharon on account of the woman and her children.

17 And Aharon said to Moshe, Send away the woman and her children that they may go to her father's house, and Moshe hearkened to the words of Aharon, and did so.

18 And Zipporah returned with her children, and they went to the house of Reuel, and remained there until the time arrived when YHWH had visited his people, and brought them forth from Egypt from the hand of Pharaoh.

19 And Moshe and Aharon came to Egypt to the community of the children of Yisrael, and they spoke to them all the words of YHWH, and the people rejoiced an exceeding great rejoicing.

20 And Moshe and Aharon rose up early on the next day, and they went to the house of Pharaoh, and they took in their hands the stick of Elohim.

21 And when they came to the king's gate, two young lions were confined there with iron instruments, and no person went out or came in from before them, unless those whom the king ordered to come, when the conjurors came and withdrew the lions by their incantations, and this brought them to the king.

22 And Moshe hastened and lifted up the stick upon the lions, and he loosed them, and Moshe and Aharon came into the king's house.

23 The lions also came with them in joy, and they followed them and rejoiced as a dog rejoices over his master when he comes from the field.

24 And when Pharaoh saw this thing he was astonished at it, and he was greatly terrified at the report, for their appearance was like the appearance of the children of Elohim.

25 And Pharaoh said to Moshe, What do you require? And they answered him, saying, YHWH Elohim of the Hebrews has sent us to thee, to say, Send forth my people that they may serve me.

26 And when Pharaoh heard their words he was greatly terrified before them, and he said to them, Go today and come back to me tomorrow, and they did according to the word of the king.

27 And when they had gone Pharaoh sent for [Balaam the magician](#) (An Egyptian who left in the exodus with Yisrael) and to Jannes and Jambres his sons, and to all the magicians and conjurors and counselors which belonged to the king, and they all came and sat before the king.

28 And the king told them all the words which Moshe and his brother Aharon had spoken to him, and the magicians said to the king, But how came the men to thee, on account of the lions which were confined at the gate?

29 And the king said, Because they lifted up their rod against the lions and loosed them, and came to me, and the lions also rejoiced at them as a dog rejoices to meet his master.

30 And Balaam the son of Beor the magician answered the king, saying, These are none else than magicians like ourselves.

31 Now therefore send for them, and let them come and we will try them, and the king did so.

32 And in the morning Pharaoh sent for Moshe and Aharon to come before the king, and they took the rod of Elohim, and came to the king and spoke to him, saying,

33 Thus said YHWH Elohim of the Hebrews, Send my people that they may serve me.

34 And the king said to them, But who will believe you that you are the messengers of Elohim and that you come to me by his order?

35 Now therefore give a wonder or sign in this matter, and then the words which you speak will be believed.

36 And Aharon hastened and threw the rod out of his hand before Pharaoh and before his servants, and the rod turned into a serpent.

37 And the sorcerers saw this and they cast each man his rod upon the ground and they became serpents.

38 And the serpent of Aharon's rod lifted up its head and opened its mouth to swallow the rods of the magicians.

39 And Balaam the magician answered and said, This thing has been from the days of old, that a serpent should swallow its fellow, and that living things devour each other.

40 Now therefore restore it to a rod as it was at first, and we will also restore our rods as they were at first, and if thy rod shall swallow our rods, then shall we know that the spirit of Elohim is in thee, and if not, thou art only an artificer like unto ourselves.

41 And Aharon hastened and stretched forth his hand and caught hold of the serpent's tail and it became a rod in his hand, and the sorcerers did the like with their rods, and they got hold, each man of the tail of his serpent, and they became rods as at first.

42 And when they were restored to rods, the rod of Aharon swallowed up their rods.

43 And when the king saw this thing, he ordered the book of records that related to the kings of Egypt, to be brought, and they brought the book of records, the chronicles of the kings of Egypt, in which all the idols of Egypt were inscribed, for they thought of finding therein the name of YHWH, but they found it not.

44 And Pharaoh said to Moshe and Aharon, Behold I have not found the name of your Elohim written in this book, and his name I know not.

RM: How about you? Do you know the TRUE name of your Savior's Father? Or are you still confused like Pharaoh as to YHWH's true Name!

45 And the counselors and wise men answered the king, We have heard that the Elohim of the Hebrews is a son of the wise, the son of ancient kings.

RM: Is this a possible reference to Yahshua?

46 And Pharaoh turned to Moshe and Aharon and said to them, I know not YHWH whom you have declared, neither will I send his people.

47 And they answered and said to the king, YHWH Elohim of Elohim is his Name, and he proclaimed his Name over us from the days of our ancestors, and sent us, saying, Go to Pharaoh and say unto him, Send my people that they may serve me.

48 Now therefore send us, that we may take a journey for three days in the wilderness, and there may sacrifice to him, for from the days of our going down to Egypt, he has not taken from our hands either burnt offering, oblation or sacrifice, and if thou wilt not send us, his anger will be kindled against thee, and he will smite Egypt either with the plague or with the sword.

49 And Pharaoh said to them, Tell me now his power and his might; and they said to him, He created the heavens and the earth, the seas and all their fishes, he formed the light, created the darkness, caused rain upon the earth and watered it, and made the herbage and grass to sprout, he created man and beast and the animals of the forest, the birds of the air and the fish of the sea, and by his mouth they live and die.

50 Surely he created thee in thy mother's womb, and put into thee the breath of life, and reared thee and placed thee upon the royal throne of Egypt, and he will take thy breath and soul from thee, and return thee to the ground whence thou wast taken.

51 And the anger of the king was kindled at their words, and he said to them, But who amongst all the Gods of nations can do this? My river is mine own, and I have made it for myself.

52 And he drove them from him, and he ordered the labor upon Yisrael to be more severe than it was yesterday and before.

53 And Moshe and Aharon went out from the king's presence, and they saw the children of Yisrael in an evil condition for the taskmasters had made their labor exceedingly heavy.

54 And Moshe returned to YHWH and said, Why hast thou ill-treated thy people? For since I came to speak to Pharaoh what thou didst send me for, he has exceedingly ill used the children of Yisrael.

55 And YHWH said to Moshe, Behold thou wilt see that with an outstretched hand and heavy plagues, Pharaoh will send the children of Yisrael from his land.

56 And Moshe and Aharon dwelt amongst their brethren the children of Yisrael in Egypt.

57 And as for the children of Yisrael the Egyptians embittered their lives, with the heavy work which they imposed upon them.

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- **Jacob in the Book of Yahshar calls Efrayim and Manasseh to replace Yoseph in the 12 tribes confirming Gilyahna/Revelation 7, where we see that Yoseph is substituted for Efrayim, a sod reference to this very precedent where these 2 are often used interchangeably as set in Sefer Yahshar.**

Chapter 56

13 Let not Levi carry with you, for he and his sons will carry the ark of the covenant of YHWH with the Yisraelites in the camp, neither let Yoseph my son carry, for as a king so let his glory be; howbeit, **Efrayim and Manasseh shall be in their stead.**