

## THE ORDER OF MELECH TZEDEK AS CAN BEST BE DISCERNED

- **Noah**-Perhaps can be considered the first Melech Tzedek, but he was more of a mentor than a priest.
- **Shem**-Gen. 11:10-26-**This IS the official start of the order of Melech Tzedek.** As seen in Gen. 11:22 Shem had 5 male children and all Shem's children are listed. There are many! BUT they were not the order of Melech Tzedek. **That order is listed SEPRATELY in Gen. 11:10-26. YHWH seems to have isolated the order and listed it separately, as there was no sense in repeating the genealogy just for repetition's sake. No we know why it is listed separately.**
- **Arphaxad**-not functional, Shem was alive.
- **Salah**-not functional, Shem was alive.
- **Ever** the first Hebrew, functional. We know from Safer Yahshar that Jacob lived thru Ever's ministry as Melech Tzedek. Shem died and Ever took over their Torah school.
- **Peleg**-The earth was divided in his days Gen.10: 25. The nations were divided not only literally, but also spiritually, meaning the order of Melech Tzedek called the nations to YHWH, while s.a.tan called nations to Nimrod and the new city of Babylon. Men either flocked to Babylon the city of Nimrod (Gen 11:9), or the way of Shem, priest of YHWH! – Shem and Ever both function as Melech Tzedek. The order increases.
- **Reu**-not functional; Shem and Ever function as Melech Tzedek.
- **Serug**; not functional; Shem and Ever function as Melech Tzedek.
- **Nachor** not functional; Shem and Ever function as Melech Tzedek.
- **Terach** (lived like a pagan anyway)..... not functional; Shem and Ever function as Melech Tzedek.
- **Abraham**-It continues thru Abraham and not his brothers Nachor, or Charan. Notice it was not by tribe but by oath!!! Just like Yahshua's calling! Shem and Ever function as Melech Tzedek with Abraham also now ordained into that order by Shem in Genesis 14! **In the Aramaic Peshitta** of the Torah in Genesis 14:19 there is a slight variant that makes the ordaining of Abraham into the order of melech Tzedek even more secure. It reads, " **Blessed be Abram TO EL-Elyon**". Note that this is different from most texts, which read "of" El Elyon. The word "TO" would indicate the ordaining and setting apart of Abraham as a priest in the order TO YHWH, as opposed to YHWH merely being His Elohim, as He is ours. See and read all of Genesis 18, as Abraham the kohen/priest intercedes as did Shem, and see YHWH allowing this.
- **Isaac** Shem and Ever function as Melech Tzedek with Isaac ordained into that order by Shem and Ever joining Abraham. This righteous line is thus established by priesthood and by covenant.
- **Jacob**-Shem dies and Ever functions as Melech Tzedek with Jacob ordained into that order by Shem before his death. Now its just Jacob and Ever. They both die. The order is put on hold, as Israel goes into Egypt by trading in royalty for slavery. The order of Melech Tzedek then lay dormant after the 12 sons, the 12 tribes and then the Levites would hold the priesthood.
- **Then the Torah pits the order on hold again**-as the Levites take over the priesthood. Once the Temple and the altars are destroyed, Yahshua enters the order and takes us with Him.
- **Yahshua**-Rekindles the order after 3,500 years of dormancy.
- **All New Covenant Disciples, who believe in Him and obey TORAH!!!!!! Rev 14: 12 are the new kohanim in the order of Melech Tzedek!**

When Yahshua rose, He became the first high priest of El Elyon in the order of Melech Tzedek SINCE JACOB. Shem functioned like Yahshua as both King and Priest, whereas the priesthood and kingship became separate offices after Torah, and for all the years before Yahshua reunited those 2 offices. Those offices are thus also reunited in us also, as Rev. 1:6 says we are **KINGS AND PRIESTS**, thus the **only order that fits that twin bill is that of Melech Tzedek.** Close with a verse-by-verse look at Hebrews 7:1-28.