

The Power to Overcome Partiality!

A Message to restore kadosh Yisraelite living

The RAMYK Moon 11 Day 29 Shabbat 5992 SC

Read Devarim 21: 10-23. Romiyah 2:11-Problem-regulating human behavior-**Method # 1**- Laws as seen in today's parsha and failures to obey and or enact the laws! Who is and is not a captive woman? How should they be treated?

A man with 2 wives where the women had little hope for equal love and care even though Patriarchal marriage is kosher and was what YHWH used to birth the nation and the Savior! What qualifies hatred versus love? Who decides the criteria? Then what about a rebellious son? What and who defines rebellion and stubbornness? And then what qualifications of fairness lie with the elders of the city? Do they have an agenda, or a relationship with the child, or the parents, so as to favor one over the other? In general when it comes to issues of favoritism, many issues are subjective and emotion driven such as the emotions of anger, disappointment and vengeance. There has to be a better way to restore Torah principles like plural marriage, where no wife is mistreated, or hated (liked less) and where all children are treated fairly and where the sad but obvious human tendency towards favoritism is overcome by equity and fairness, as YHWH is not a respecter of person. **Truth is brethren we have to do better than Jacob did if Israelite living is to return to us. Israelite living is not merely Israelite knowledge. Romiyah 2:11, Devarim 10:17, 2 Chronicles 19:7. We have to become Like YHWH and do better than Jacob and Abraham! A tall order indeed!**

Torah chukim and mishpatim while just and kadosh, were a faulty method because the leaders of the families were void of the power and ability they needed. Malaki 2:9, Proverbs 24; 23, Yaakov 2:1, 2:9-10, 3:17. Under this method people and family were favored.

Method #2-There is according to Qorintyah Alef 13:1-13 (READ) a far better way that NEVER fails, never ends and knows no limits to constrain the favoritism and partiality towards others. As we read let's apply the attributes of ahava, to the three judgment issues in today's parsha. 2 wives, rebellious children and captive women. If we apply ahava we can bring fairness and equity without partiality to each predicament. The same rule of ahava can be applied throughout the diverse laws of Torah. Romans 13:8-14.

John 13:34-35, John 15:9-15-If we treat each other as equals with ahava, respect and consideration, all Torah guidelines of human behavior designed to check favoritism will be nullified and fulfilled IN US. Thus patriarchy is the training ground for an elder, or a leader in the emunah!! The orgies and sexual immorality of men are done by those who shirk their responsibility to guide their wives-wife in ahava and commitment by chasing the pleasure, without the responsibility of walking in an ahava that is bestowed upon the designated kohanim of the home to lead ALL simultaneously in ahava and without partiality. John 17:26, Ivrim 6:10-service must be done without partiality. Ivrim 10:24, I Peter 1:22, 1 Peter 4:8, 1 John 4:12-13, Ephesians 6:9-10, Colossians 3:25, 1 Tim. 5:21.

Close-Where does this power to love and lead without favoritism come from? A total and full surrender to the Rauch HaKodesh as promised in Matthew 28:18-20, Acts 1:8; the power to avoid favoritism or partiality and to be like YHWH-Yahushua Himself. Romans 5:5.