

THE QANA WEDDINGS By Sholiach Moshe Yoseph Koniuchowsky

Yochanan Ch.2

And on Yom Shleshi [end of the age] there was a marriage [Torah covenant made in this age brings people into the olam haba] in Qanah [meaning here is Yah for his Kaneh or Branches-Netsarim can also mean stalk and water plant as he waters us on His Word] of Galil [new beginnings Yom Revee day after wedding]; and the eema of OWYAZ was there [the Ruach Ha Kadosh]:

2 And both OWYAZ was invited, and His talmidim, to the marriage. [By Abba who also was there represented by the bride's physical Abba who welcomed Abba, Son and eema Ruach and the talmidim-another confirming 4] [Yahusha was showing His talmidim the reward at the end of the age, the Marriage Suppers of the Lamb, first, BEFORE they began their difficult journey with Him. That is why His talmidim need to be there as witnesses but also to be witnessed to as pertaining to their reward!]

3 And when they needed more wine, [the marriage starts a filling but the filling of more new wine is a lifelong process for the talmidim.] the eema [Ruach] of OWYAZ said to Him, They have no wine. [It is always the mother's job to see that new wine is provided through the end of this age, if they FIRST enter the marriage covenant.]

4 OWYAZ said to her, Woman, what is it to Me and you? My hour has not yet come. [To break a prior Nazarite vow that he and His mother were under.]

5 His eema [or the Ruach HaKadosh] said to the avadim [all at the wedding serve HIM first as His servants], Whatever He says to you, do it [The eema always points back to obedience and submission to the Son in the spiritual as well as the physical].

6 And there were set there six stone jars [one jar for each millennium of this age; stone jars represent that hardness of men's hearts without a marriage covenant with the Son for 6,000 years], after the manner of the purifying of the Yahudim [the purifying of the nation of Israel can only come through their manner of life or being set apart by Torah compliance and the blood of atonement required by Torah itself-Lev.17:11], containing two, or three gallons apiece [the 2 or 3 gallons have several applications. The 2 houses being purified in the 6,000 years of man's rule, the 2 or 3 witnesses required for this wedding by the Torah or the scrolls of Torah, Neveem and Ketuveem that make up the First Marriage Covenant with Israel.]

7 OWYAZ said to them, Fill the stone jars with mayim! And they filled them up to the brim. [It is Yahusha and His orders/will that fills all 6,000 years of man with His Ruach. Living water to find a remnant bride because His Ruach will not always appeal and strive with men].

8 And He said to them, Draw out with them now, and bring them to the Master of Ceremonies of the wedding. And they took them. [The drawing out with them is the pouring of His Spirit on His bride a remnant bride one covenant people throughout history. Notice how the jars of human vessels draw men to drink of the new wine. All who obey Messiah will be brought to Abba-the true Master of Ceremonies of all the ages.]

9 When the master of ceremonies of the wedding had tasted the mayim that was made wine, and knew not where it came from – but the avadim who drew the mayim knew – the master of ceremonies of the wedding called the bridegroom, [Yahusha's servants know the source of the New Wine but the earthly overseer did not. Same as today! Kings and presidents by and large do not know where the true living water and new wine can be found, so they too can be filled; the governors of this world system refuse to drink the new wine as they are satisfied with just a quick taste. It is interesting to also note that today's wedding occurs during the counting down to The New Wine Feast Yom Ha-Tirosh on day 28 of the count.]

10 And said to him, Every [MERE] man at the beginning does serve tov wine; and when men have drunk, afterwards that which is poorer: but you have kept the tov wine until now for last. [The best wine at the END of the wedding on week day 3, speaks of a NEW LIFE and THE BEST WINE, which is not the Holy Spirit a down payment of the reward but the reward itself of the SECOND WEDDING OF ALL BELIEVERS FOR THE PAST 6,000 YEARS TO ADON YAHUSHA, ALL ON THE SAME DAY AT THE SAME TIME AT THE SHULCHAN ARUCH!]

11 This then is the beginning of the nisim that OWYAZ did in [within] Qanah of Galil, [branches of the nations] and manifested forth His tifereth; and His talmidim believed on Him. [They believed that His mission to redeem, seal

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and transfer redeemed men to Paradise, will begin and end with a wedding! He was showing them the end or reward-kingdom & eternal tifereth, right at the beginning, as He is the Alef and the Taf and there is no other El or Savior beside Him that can show these things before they occur.]

Now if you grasp this NEW BEGINNING WHICH ALL BELIEVING WEDDINGS SYMBOLIZE & PROCLAIM, YOU WILL ENTER THAT GREAT 8TH DAY POST MILLENIAL PROMISE OF A SEALED ETERNITY WITH THE TRUE GOVERNOR OF THAT WEDDING IN QANA OF GALLIL! Here Israel, Shema Yisrael, is your promised reward of attending and grasping the first wedding with Messiah. All earthly born again Torah compliant believing weddings point to the reward outlined below! To get to the Marriage Suppers of the Lamb however, you must accept the INVITATION of the first wedding, to get betrothed to Messiah. Selah! For those that say YES, here then is your reward:

Chazon Ch. 19

5 And a voice came out of the kesay, saying, Tehilla to our **אלה**, all of you His avadim and you that fear Him, both small and great.

6 And I heard as it were the voice of a great multitude, as the voice of much mayim and as the voice of mighty thundering, saying, Hallel-u-Yah: for the Master **אלה** El-Shaddai reigns.

7 Let us be glad and gilah and give honor to Him: for the marriage suppers of the Lamb has come, and His wife has made herself ready.

8 And to her was granted that she should be arrayed in fine linen, clean and white: for the fine linen is the tzedakah of the Yisraelite kidushim.

9 And he said to me, Write, Blessed are THEY who are called to the marriage suppers of the Lamb. And he said to me, These are the emet sayings of **אלה**.