

The Ruach Was In the Wheels
Explaining Ezekiel's Forbidden Vision
By the RAMYK A Message for Shavuot
Moon 3 Day 6 5992

Ezekiel chapter one-Called the "illegal chapter" by the traditional Jewish rabbis, since it so vividly speaks of the Messiah Yahshua as YHWH. Many rabbis teach that those who study this chapter risk insanity. Maaseh Mirkavah is the official name of this chapter. Today we do not risk insanity.

Exodus 19:1-THE SAME DAY- not on that day. Why? Because Torah is for the same day you breathe. Every day! Now there was a DAY, same day same vision where Ezekiel begins his ministry to Judah, away from the Temple in exile at age 30. He is in the wilderness of exile and still in Babylonian slavery despite being a kohen. Like Moshe he is a priest. This vision has PUZZLED scholars and theologians alike. Today on Shavuot and the giving of Torah, I'd like to unlock this mystery for you once and for all.

1 Now it came to pass in the thirtieth year, on the fourth moon, in the fifth day of the moon, as I was among the captives by the river of Chevar, that the shamayim were opened, and I saw visions of Elohim.

Exodus 19: 3 And Moshe went up to Elohim, and יהוה called to him out of the mountain, saying, *This shall you say to Beit Yaakov, and tell the children of Yisrael;*

2 In the fifth day of the moon, which was the fifth year of melech Yehoyachin's exile,

3 The word of יהוה came expressly to Yechezkel the kohen, the son of Buzi, in the land of the Chaldeans by the River Chevar; and the hand of יהוה was upon him there.

4 And I looked, and, see, a whirlwind came out of the north, a great cloud,

Exodus 19:9 And יהוה said to Moshe, *See, I come to you in a thick cloud (from the north), that the people may hear when I speak with you, and believe you le-olam-va-ed.* And Moshe told the words of the people to יהוה.

and a fire flashing itself, (by its own power-Ruach)

18 And Har Senai was altogether in smoke, because יהוה descended upon it in fire: and the smoke of it ascended as the smoke of a furnace, and the whole mount shook greatly.

19 And when the voice of the shofar sounded long (WIND), and became louder and louder, Moshe spoke, and Elohim answered him by a voice.

and a splendor (GLORY) was around it,

20 And יהוה came down upon Har Senai, on the top of the mount: and יהוה called Moshe up to the top of the mount; and Moshe went up.

and out of the midst of it like the color of glowing metal (Elohim), out of the midst of the fire.

Exodus 19:16 And it came to pass on the third day in the morning, that there was thunder and lightning, and a thick cloud upon the mount, and the voice of the shofar exceedingly loud; so that all the people that were in the camp trembled.

17 And Moshe brought forth the people out of the camp to meet with Elohim; and they stood at the foot of the mountain.

5 Also out of the midst of it came the likeness of four living creatures. And this was their appearance; they had the likeness of a man.

24 And יהוה said to him, *Away, get down, and you shall come up, you, and Aharon with you: but let not the Kohanim and the people break through to come up to יהוה, lest He break forth upon them.*

Ezekiel saw Moshe, Aharon and 4 living creatures. Malachim/angels.

6 And every one had four faces, and every one had four wings.

7 And their feet were straight feet; and the soles of their feet were like the soles of a calf's foot: and they sparkled like the color of polished bronze.

8 And they had the hands of a man under their wings (Elohim powered) on their four sides; and each of the four had faces and wings.

9 Their wings were joined one to another; they turned not when they went; but each one went straightforward.

These were the four angels who meditated the Torah first given to Moshe and Aharon and then through angels to the rest of the nation. The angels gave Torah? Where does it say that? Acts 7:53! Who have received the Torah like the very commands given to heavenly malachim, but have not kept it. The angels went STRAIGHT to the people, as the people were afraid of YHWH. Hebrews 2:2 For if the word spoken by heavenly malachim was firm, and every transgression and act of disobedience received a correct reward;

10 As for the likeness of their faces, the four had the face of a man, and the face of a lion on the right side: and the four had the face of an ox on the left side; the four also had the face of an eagle.

11 Such were their faces: with their wings stretched upward; two wings of each one touched one another, and two covered their bodies (Seraphim-6 wings).

Ezekiel saw that the malachim were touching each other and as a kohen he remembered the holy of holies where the ark of the covenant housing the ten commandments were overlaid by 2 cheruvim touching one another. YHWH thus is confirming what Ezekiel is seeing. The 4 beasts remind us that like in the book of Revelation amidst all this activity of giving the Torah, the throne of Yahshua the

Giver is right in the midst of the glory, fire and holiest of all holy places. The top of Mt. Sinai overseeing all the events!

12 And they went each one straightforward: going where the Ruach was to go, they went; and they did not turn when they went.

These malachim messengers of Torah did not go around the globe to the nations, but straight forward to Israel! This is what Ezekiel is seeing. The Torah is Ruach given and breathed and that's why the Ruach is sent to empower malachim to give it and Israel to receive it. Read 1 Peter 1:12 "To them it was revealed that they weren't really serving themselves, but were ministering to us the things which now have been reported to you through those who have proclaimed the Besorah to you by the Ruach Hakodesh sent from the shamayim; things which heavenly malachim desire to look into." Meaning they desire to see and enjoy the results.

13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of torches: it went up and down among the living creatures; and the fire was bright, and out of the fire went lightning.

This is clearly describing what took place in the heavenlies on Shavuoth. Exodus 20:

18 And all the people saw the thundering, and the lightning, and the noise of the shofar, and the mountain smoking: and when the people saw it, they moved back, and stood at a distance.

19 And they said to Moshe, You speak with us, and we will listen: but let not Elohim speak with us, lest we die.

20 And Moshe said to the people, Fear not: for Elohim is come to test you, and that His fear may be before your faces that you sin not.

21 And the people stood far off, and Moshe drew near to the thick darkness where Elohim was.

14 And the living creatures ran back and out as the appearance of a flash of lightning.

15 Now as I beheld the living creatures, see one wheel was upon the earth by the living creatures, with its four faces.

16 The appearance of the wheels and their works was like the color of beryl: and the four had one likeness:

The 4 wheels are symbolic of the 4 WINDS and noise of WIND and Power that came out from them. and their appearance and their work was as it were a wheel in the middle of a wheel. The wheel within the wheel is the SENDER of TORAH and THE RUACH. MOSHIACH YAHSHUA HIMSELF!

17 When they went, they went in just four directions: and they turned not when they went.

Like the giving of Torah, 1,500 years later, the Ruach was given to and for all 4 directions of the earth. They did not turn, but headed straight to the Temple Mount where the Ruach HaKodesh was

poured out on Shavuot and where Israelites from the 4 winds were guarding the Chag! Both parts of the vision show Ezekiel the events of Shavuot past and Shavuot future.

18 As for their rims, they were so high that they were awesome; and their rims were full of eyes all around the four of them.

Showing that these are not 4 wheels of a mirkavah-chariot only, but a living presence symbolized by rims full of eyes and EXALTED, or perfect omniscience and omnipotence.

19 And when the living creatures went, the wheels went beside them: and when the living creatures were lifted up from the earth, the wheels were lifted up.

Meaning the angels under Yahshua's direction are empowered like we are and like Israel was by the spinning wheels full of eyes and power that cause angels to fly and fulfill their assignments, as the wheels the Ruach does to us. So that both the giving of Torah and Ruach on Shavuot are seen by Ezekiel to be Ruach led and powered events. Light shows.

20 Wherever the Ruach was to go, they went, because there the Ruach went; and the wheels were lifted together with them: for the Ruach of the living creatures was in the wheels.

All life and all that receive life are in the wheels of the chariot of fire.

21 When those went, these went; and when those stood, these stood; and when those were lifted up from the earth, the wheels were lifted up with them: for the Ruach of the living creature was in the wheels.

22 And the likeness over the heads of the living creatures was as the color of the awesome crystal, stretched out over their heads above (Purity of heaven).

23 And under the expanse their wings were straight, one toward another: every one had two, which covered one side, and every one had two, which covered the other side, of their bodies.

24 And when they went, I heard the noise of their wings, like the noise of great mayim, as the voice of the Almighty, a tumult, as the noise of an army: and when they stood, they let down their wings. Malachim were busy and involved behind the scenes on Shavuot both in Torah's giving and in the Ruach's outpouring.

25 And there was a voice from the expanse that was over their heads, when they stood (in reverence), and had let down their wings.

King Yahshua overseeing all things on both Shavuots. The Son of Man behind the scenes.

26 And above the expanse that was over their heads was the likeness of a kesay, as the appearance of a sapphire stone:

Ezekiel say Yahshua's throne!

and upon the likeness of the kesay was a likeness as the appearance of a Man upon it above.

Exodus 24: 9-Then went up Moshe, and Aharon, Nadav, and Avihu, and seventy of the zechanim of Yisrael:

10 And they saw the Elohim of Yisrael: and there was under His feet (kesay)as it were a paved work of a sapphire stone, and as it were the body of the shamayim in His clearness.

11 And upon the nobles of the children of Yisrael He laid not His hand: also they saw Elohim, and did eat and drink.

Ezekiel sees the Body of Heaven and saw Yahshua Elohim on His throne as did the nobles of Israel on Shavuot, This is what Ezekiel is seeing, not a new vision, but a renewed vision of Yahshua at the start of his calling in the wilderness of exile.

27 And I saw as the color of glowing metal, as the appearance of fire around and inside it, from the appearance of His loins upward, and from the appearance of His loins downward, I saw as it were the appearance of fire, and splendor/BEAUTY all around.

Revelation 1:12-15 Read-Ezekiel sees the events of Sinai and Temple the same way the leaders did and the same way John did. That's why Exodus 19:1 does not pinpoint Shavuot on a calendar day, but on the SAME DAY that others can understand the events on their own SAME DAY. When others see and understand the events they see that Torah and Ruach are not assigned calendar a day but a day to go behind the scenes and is THE SAME DAY that others have seen! Not a day, but the SAME DAY! Actually every day of a born again believers life should be THE SAME DAY he, or she sees Torah and has the power of the Ruach to apply it!

28 As the appearance of the bow that is in the cloud in the day of rain, so was the appearance of the splendor all around the kesay. This was the appearance of the likeness of the tifereth of יהוה.

Ezekiel understood this was YHWH, yet not Abba! He saw Abba's likeness! We know from other verses that the BEAUTY, or TIFERETH of/from Abba YHWH, is seen in the face of His only brought forth SON Yahshua, seated in His kingdom glory on His kesay/throne!

And when I saw it, I fell upon my face, and I heard the voice of One that spoke.

The One who spoke both times the SAME DAY, saying the same thing, revealing the same thing ,first externally and then 1,500 years later internally is Yahshua YHWH's Son.

Close Acts 2-

1 And when the moed of Shavuot was fully counted by the omer, they were all with one accord in one place.

SAME DAY-SAME PLACE...500 years after Ezekiel they saw the SAME DAY burned into them, changing them internally!

2 And suddenly there came a sound from the shamayim as of a groaning Ruach, and it filled all the Bayit (not Upper Room) where they were sitting.

Ezekiel's wheels and rims, the power of the Ruach and the angels baptizing the people in POWER and GLORY before the coming of Messiah, as His feet sit on, or overseeing the sephira/the manifestation of Abba.

3 And there appeared to them divided tongues

Angels dividing them equitably and individually! They also saw the glory of Mt. Sinai as it occurred in instant replay.

like as of fire, and it sat upon each of them.

Same way Israel and Ezekiel saw the flames and glory OVER them.

4 And they were all filled with the Ruach Hakodesh, and began to speak with other tongues, as the Ruach Hakodesh gave them the utterance-power.

Just like Israel of Sinai and Ezekiel. They received utterances from heaven that needed to be recorded in known languages, or translated from "angel speak" to human speak!!! They then had the power to exalt the vision of Yahshua in His eternal resurrected glory, as did Ezekiel and the elders of Israel that sat and drank and celebrated Shabbat with YHWH on Mt. Sinai.