

The Shabbat Is Eternally Binding
But In What Way? For Whom?

(Genesis 2:2-3)

Matthew Chapter 12

1 At that time Yahusha went through the grain fields on the sabbath day. And His disciples were hungry, and began to pluck the heads of grain and to eat.

2 But when the Pharisees saw, they said to Him, Behold, your disciples do that which it is not lawful to do on the sabbath day.

3 But He said to them, Have you not read what David did when he was hungry, and those who were with him,

4 how he entered into the house of Aluhym and ate the showbread, which was not lawful for him to eat, nor for those who were with him, but only for the priests?

5 Or have you not read in the Law that on the sabbath days the priests in the temple profane the sabbath and are blameless?

6 But I say to you that *One* greater than the temple is in this place.

7 But if you had known what *this* is, "I desire mercy and not sacrifice," you would not have condemned those who are not guilty.

8 For the Son of man is Master even of the sabbath.

9 And when He had departed from there, He went into their synagogue.

10 And behold, a man having a withered hand. And they asked Him, saying, Is it lawful to heal on the sabbaths? This so that they might accuse Him.

11 And He said to them, What man among you will be, who will have one sheep, and if it falls into a pit on the sabbaths, will he not lay hold on it and lift *it* out?

12 How much better is a man then than a sheep? Therefore it is lawful to do well on the sabbath days.

13 Then He said to the man, Stretch out your hand. And he stretched *it* out, and it was restored whole like the other.

14 Then the Pharisees went out and held council against Him, as to how they might destroy Him.

15 But when Yahusha knew *it*, He withdrew Himself from there. And great crowds followed Him, and He healed them all.

16 And He warned them that they not make Him known,

17 so that it might be fulfilled which was spoken by Isaiah the prophet, saying,

18 "Behold My Child whom I have chosen; My Beloved, in whom My soul is well pleased. I will put My Spirit on Him, and He shall declare judgment to the nations.

19 He shall not strive, nor cry, nor shall any one hear His voice in the streets.

The King has determined that kingdom work is allowed on Shabbat.

John Chapter 5

1 After this there was a feast of the Jews, and Yahusha went up to Jerusalem.

2 Now there is a pool at the Sheep Gate at Jerusalem, which *is* called in Hebrew Bethesda, having five porches.

3 In these lay a great multitude of those who were sick, of blind, lame, withered, waiting for the moving of the water.

4 For an angel went down at a certain time into the pool and troubled the water. Then whoever first stepped in after the troubling of the water was made whole of whatever disease he had.

5 And a certain man was there, who had an infirmity thirty-eight years.

6 When Yahusha saw him lying, and knowing that he had spent much time, He said to him, **Do you desire to be made whole?**

7 The infirm man answered Him, Sir, when the water is troubled, I have no one to put me into the pool. But while I am coming, another steps down before me.

8 Yahusha says to him, Rise, take up your bed and walk.

9 And immediately the man was made whole and took up his bed and walked. And it was a sabbath on that day.

10 Therefore the Jews said to him who had been healed, **It is the sabbath. It is not lawful for you to take up the bed.**

11 He answered them, He who made me whole said to me, Take up your bed and walk.

12 Then they asked him, Who is the man who said to you, Take up your bed and walk?

13 And he did not know Him who had cured him, for Yahusha had moved away, a crowd being in the place.

14 Afterward Yahusha found him in the temple and said to him, Behold, you are made whole. Sin no more lest a worse thing come to you.

15 The man departed and told the Jews that it was Yahusha who had made him whole.

16 And therefore the Jews persecuted Yahusha and sought to kill Him, because He had done these things on the sabbath day.

17 But Yahusha answered them, **My Father works until now, and I work...in other words**

*"But Yahusha (Jesus) answered them, 'My **Father has been working** until now, **and I have been working**'" (John 5:17).*

18 Then, because of this, the Jews sought the more to kill Him, because He not only had broken the sabbath, but also said that Aluhym was His father, making Himself equal with Aluhym.

19 Then Yahusha answered and said to them, Truly, truly, I say to you, the

Son can do nothing of Himself but what He sees the Father do. For whatever things He does, these also the Son does likewise.

On the seventh day of creation, Yahuah "rested." But He was not tired; what it means is that he stopped creating. The creation was complete. He stopped creating when he came to the seventh day. But he didn't stop every week — he stopped only once, and He did not create at all on the seventh day. In all of created history, Yahuah stopped creating once. He does not stop every week; He does not live by a six-one cycle of work and rest. The six-one cycle does not describe Yahuah moral nature or righteousness. Yahuah does not keep the Sabbath.

The Father was working through the Son for the purpose of bringing in the new creation. Yahuah (God) no longer rejoices in that for which He originally instituted the Sabbath. He cannot take pleasure in a world filled with violence, hatred, murder, rape, abuse, immorality, deceit, etc.

He rested on week one of Creation. **Since that week he has been working continually to fix repair and restore the cosmos. He left the Shabbat for us, as He refuses to use it again until the millennial.**

NOW GET THIS DEEP IN YOUR SPIRIT! MARK 2:27-Aramaic Bible in Plain English- And he said to them, "The Sabbath was created for the sake of man and not man for the sake of the Sabbath." Verse 28 the Master of the Shabbat has determined NOT TO REST AND HAS ALSO DETERMINED THAT WE SHOULD REST. Aramaic Bible in Plain English "Therefore The Son of Man is also Master of the Sabbath." As Kohen Ha Gadol He must work so that the Shabbat is not profaned I this age.

So if YHWH no longer finds rest in the Shabbat how and when does He rest if He does at all??

Instead, He has ushered in a new creation through the salvation He has provided in His Son. This new creation, of which Yahusha Ha Mashyach is the first fruit, is faultless in Yahuah sight; and both Yahuah and His New Covenant people enjoy true rest in the new creation. Yahuah refers to this rest as "My rest" (**Hebrews 3:11; 4:5**). It is "His rest" (**Hebrews 4:10**), because not only is it the rest He gives to us but also the rest in which He Himself delights. HE RESTS WHEN WE REST IN YAHUSHA'S finished perfect work-s of healing and imparted righteousness!

So therefore let no one judge you in food or in drink, or regarding a feast day or a new month or Sabbaths, which are a shadow of things to come, but the substance is of Mashyach "(Colossians 2:16 & 17). All these witnesses are summarized by the Zadokite priest Bar-Nava and the comfort he gives!

Barnabas-Bar-Nava 15

1 And, moreover, concerning the Shabbat it is written in the Ten Commandments in which He spoke on Mount Sinai unto Moshe face to face: **Sanctify the Shabbat of YHWH with pure hands and a pure heart.**

2 And in another place He said, If my sons shall keep My Shabbat, then will I place My mercy upon them.

3 He speaks, too, of the Shabbat in the beginning of the creation: And Elohim made in six days the works of His hands, and finished them on the seventh day, and rested on it and sanctified it.

4 Consider, my children, what significance have these words; He finished them in six days. They mean this: that in six thousand years, YHWH will make an end of all things; for a day is with Him is as a thousand years. And He himself bears witness unto me, saying: Behold this day; a day shall be as a thousand years. Therefore, my children, in six days, that is in six thousand years, shall all things be brought to an end. **[HE WILL NOT REST UNTIL WE HAVE ENTERED HIS REST YAHUSHA AND THE GOV'T HE BRINGS].**

5 And the words, He rested on the seventh day, have this significance: After that his Son has returned-come, and has caused to cease the time of the wicked one, and has judged the unrighteous, and changed the sun and the moon and the stars[back to perfect harmony], then shall He rest well on the seventh day [millennium].

6 And further He said, You shall sanctify it with pure hands and a pure heart. Who, therefore, can sanctify the day that YHWH has sanctified, unless he is pure of heart? In all things have we been deceived.

7 Behold, that then indeed we shall be able to rest well and sanctify; even when we ourselves, having been justified, and having received the promise, when iniquity exists no longer, but all things have been made new by YHWH, we shall then be able to sanctify it, having been first sanctified ourselves. **MEANING IS THIS DAY AND AGE SHABBAT OBSERVANCE REMAINS TAINTED AND A SHADOW. This nothing to get legalistic about, as in its essence like all days, it remain defiled!**

8 And, furthermore, He said unto them, Your new moons-months and [all] your Shabbats I cannot endure. See, now, what He means. **The Shabbats, that now are, are not acceptable unto me, but that which I have made is, even that in which, after that I have brought all things to an end, I shall make a beginning of the eighth day, which thing is the beginning of another world the olam haba.**

9 Wherefore we keep the eighth day as a day of gladness, on which also Yahushua was discovered risen from the dead, and after which He had appeared ascended unto heaven.