

The Unjust Hacking of Hebrews

Part Two



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Sermon Notes 10-1-05

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*“And **they shall not teach again**, each man his neighbor and each man his brother, saying, ‘**Know the Lord,**’ for they shall all know Me, from the least of them to the greatest of them,” declares the Lord, “for I will forgive their iniquity, and their sin I will remember no more.” Jeremiah 31:34 KJV*

There Scripture provides a nice dance step made by many messianic teachers who use these verses trying to prove that the fullness of the New Covenant has not come yet, since bible teaching still does continue in our day. If you think about it, every “born again” believer knows YHWH, which is why the teaching, **or message to know YHWH** has come. There will always be room and a need for ongoing teaching, or discipleship, even as Yahshua will teach Torah and halacha in the kingdom (see Mikah/Micah 4:1-2), after His return and obviously after the New Covenant has come. **But the teaching that will no longer be necessary when the New Covenant comes is the proclamation of repentance, salvation and the initial knowing of YHWH through Yahshua. This has ceased, as YHWH is known by all who desire to know Him in this day and time! This promise does not say nor does it mean that teaching about YHWH will cease at some point in time.** The New Covenant has come and now everyone can get the opportunity to “know YHWH,” by meeting Him through Yahshua, without any human agency involved. Since human

agency is not involved in this knowing process, the New Covenant has in fact come, and all who so desire, have come to KNOW YHWH!

The New Covenant given by the Messiah did not replace the covenants made with Adam, Noah, Abraham, Moses, or David; it was added to them. That principle is known as stacking. Stacking is the way YHWH adds covenants, without negating prior ones in order to establish a new one!

Another objection to Hebrews is that Hebrews 8:8-9 do not accurately quote Jeremiah 31: 31-34. A change was clearly made. So say the critics, Hebrews is in error by changing the Word.

Ivrim 8:8 For finding fault with them, He says, Behold, the days come, says the Master יהוה when I will make a Brit Chadasha with Beit Yisrael and with Beit Yahudah:

Ivrim 8:9 Not according to the brit that I made with their ahvot in the day when I took them by the hand to lead them out of the land of Mitzrayim; because they continued not in My brit, and I regarded them not, says the Master יהוה.

The above verses are a favorite of the deniers of the Book of Hebrews. The text was changed from “though I was a husband to them,” to “I regarded them not.” The reason for the change is that this paraphrase is not meant to be an exact quote. Rather it is a paraphrase to show that only one generation of Yisrael was discarded, not the whole nation - THEM-That is, the one-generation that died in the wilderness and was discarded, without the entire nation being discarded.

The point is that those who don't enter the Renewed Covenant will be discarded like those in the wilderness (THEM), and not that all Yisraelites will be replaced by a gentile church. Therefore this is not a text that teaches that the church is the “New Yisrael,” or that the Jews have been discarded by the writer of Hebrews.

Ivrim 10:5 Therefore when He comes into the olam hazeh, He says, Sacrifice and offering You did not desire, but a body You have prepared for Me:

6 In burnt offerings and sacrifices for sin You have had no pleasure.

7 Then said I, Behold, I come: in the volume of the scroll it is written of Me, to do Your will, O יהוה.

8 In the above quote when He said, Sacrifice and offering and burnt offerings and offering for sin You did not desire, neither do You have pleasure in them; which are offered according to the Torah;

9 Then He said, Behold, I come to do Your will, O יהוה. **He takes away the first, that He may establish the second.**

The deniers of Hebrews states that these verses show error. That in order to establish the second, or New Covenant Yahshua had to TAKE AWAY the first. He quotes from Psalm 40:6. Therefore Hebrews is teaching the taking away of Torah by Yahshua's coming in a body.

The truth is that Yahshua has come in a body to remove, or take way the temporal atonement and first way of covering sin, for the better second eternal way. He takes away the first sacrificial system and priesthood (till the Millennium) to establish the second, so that Yahshua and His ministry in the heavens may have the preeminence over Yisrael. The "taking away" phrase is not referring to Torah itself but the old altars.

See the way this perversion reads in the Masoretic. 'Sacrifice and meal offering Thou has not desired; **My ears Thou has opened**; Burnt offering and sin offering Thou has not required. Then I said Behold I Come; in the scroll of the Book it is written of Me, I delight to do Thy Will, O my Elohim.'

So the deniers claim that this verse is also wrong, or purposely twisted in Hebrews from **My ears Thou has opened to a body You have prepared for Me**. They thus claim that this is further proof of the problems with Hebrews. Yet they are either ignorant of or purposely not stating the fact that the Septuagint, or LXX does read the way Hebrews does, as does the Dead Sea Scrolls. So the weight of evidence is in favor of the way it is written in Hebrews and not the Masoretic text.

Ivrim 10: 9 Then He said, Behold, I come to do Your will, O יהוה. He takes away the first, that He may establish the second.....

Now see in Psalm 40: 8 the Psalmist finishes the verse about coming to do YHWH will with the words "Your Torah is in my heart." Yet according to the deniers of Hebrews inspiration, Paul conveniently leaves this out of his quote, so that he can make you think that Yahshua's sacrifice and his broken body replaces the Torah living in our hearts.

The deniers say “There is no mention in Hebrews that the Messiah is coming to put obedience to Torah in our heart. That’s the very essence of the New Covenant and yet Hebrews fails to mention this and misquotes it. What gives?”

At no point does Hebrews teach that Yahshua did not come to put Torah in our hearts. He is only quoting the part that contextually applies; that His body replaces the bodies of bulls and calves and goats. Since Paul limits his point about a new sacrificial system, He took away the first sacrificial system to establish the second. Neither man’s heart, Messiah’s heart, nor Messiah’s commitment to obey his Father’s Torah is the subject here. The subject is the bodily sacrifice of Yahshua and so this is not an exact quote, but a partial quote applicable to the context and subject at hand. Just like when one goes for a drivers license, he only studies memorizes and utilizes those things that are needful for that person to pass. He or she pulls out of the original manual, only such things that are needful, and nothing more.

Now lets look at Ivrim 9:26

26 For then He would have to suffer often from the foundation of the olam: **but now once at the end of the olam hazeh**, He has appeared to abolish sin by the sacrifice of Himself.

Here’s what those who deny Hebrews are now saying about this verse.

“When Messiah came and did the work of redemption and He did the work of sacrifices, that wasn’t the consummation of the ages. It’s been nearly 2,000 years since then. The Messiah, when He comes back to restore all things and that will be the consummation of the ages. This guy doesn’t even know what the prophecies are of the second coming nor does he understand about the restoration of all things. This guy has confused the work of redemption and calls it the consummation of the ages. That’s false. You look up ‘consummation of the ages’ anywhere else in the Bible – you’re talking about something else than what he’s talkin’ about.”

The first coming of Moshiach began a chain of events that will culminate in His second coming, just like His first coming included the virgin birth, resurrection, ascension and many other aspects such as His Torah teachings. Thus His first coming set in motion those events that ultimately will

conclude with the second coming and the ushering in of the olam habah. Paul saw this event, His first coming, as the event that will trigger a series of events and thus usher in the “world to come,” or atid lavoh. It was this first appearing that brought this age to a close, as this declaration is prophetic in nature. YHWH through inspiration alone calls those things that are not as though they were. Just like the “melo ha-goyim” pronouncement was made even before Efrayim’s children were born and set things in motion, whereby the world would be full of Yisraelites. This verse can best be seen as prophetic rather than historical and rather than some kind of distortion of facts.

Ivrim 13: 9-14-

9 Be not carried about with different and strange doctrines. For it is a tov thing that the lev is established with favor; not with foods, which has not profited those that have been occupied with that.

10 We have an altar, from which they have no right to eat, who serve the earthly Tent of Meeting.

11 For the bodies of those beasts, whose dahm is brought into the Kadosh-Place by the Kohen HaGadol for sin, are burned outside the camp.

12 Therefore יהושע also, that He might set-apart the people of Yisrael with His own dahm, suffered outside the gate.

13 Let us go forth therefore to Him outside the camp, bearing His reproach.

14 For we have no lasting city here, but we seek the one to come.

The following comments are quotes on these verses from a leading Book of Hebrews denier!

“You know what the writer’s saying here? HAVE NOTHING MORE TO DO WITH THAT ALTAR; WITH THAT TEMPLE; WITH THOSE PRIESTS. YOU DO THE SAME THING THAT JESUS DID. YOU WALK OUTSIDE OF THAT. YOU GO OVER THERE AND YOU GO BEAR REPROACH JUST LIKE HE DID. HAVE NOTHING MORE TO DO WITH THAT STUFF. You know what? The writer of Hebrews has no idea how the Messiah fulfilled the Day of Atonement. He has no idea how the Messiah fulfilled the Passover. Or the Feast of Weeks. Or the Feast of Unleavened Bread. Or the FEAST OF TRUMPETS. OR THE FEAST OF TABERNACLES. OR ANY OF THOSE OTHER THINGS. HE DOESN’T EVEN KNOW WHAT THOSE TEACHINGS ARE. He’s just decided that Jesus is somthin’ different from ‘em. So here we are Messianic today and guess what we’re learning? We’re learning that Yeshua is the *Lord* of the Sabbath; we’re learning that He’s the Passover Lamb; we’re learning that He’s the Unleavened Bread from Heaven, the Manna; that He was the Voice that spoke the commandments. If you love Me, keep My commandments. Same words that were spoken from the (garbled

– Temple Mt.??); He was the One Who gave us the gift of the Holy Spirit on the same day. HE’S THE ONE WHO IS COMING BACK AT THE sound of the great Shofar; HE’S THE ONE WHO’S THE SCAPE GOAT THAT WAS TAKEN OUT FOR US. HE’S THE ONE WHO’S GOING TO ENACT THE DAY OF THE LORD WHICH IS WHAT YOM KIPPUR PROPHECIES OF. THE FINAL JUDGMENT. And He’s the One Who’s going to be coming back and celebrating the Feast of Tabernacles with us when He returns.

But the writer of Hebrews is telling you – don’t listen to any of that varied and strange teaching. Have nothing to do with those priests and those altars – anything to do with that. You leave that. You come join us. HAVE NOTHING TO DO WITH Jerusalem. We have a new city. HAVE NOTHING TO DO WITH THAT TEMPLE. We have a new Temple. We have a New Covenant. We have everything new. You don’t need any of that stuff. That’s what the book of Hebrews teaches.

Now let’s analyze what these verses are saying, rather than adding themes to them that don’t appear.

Ivrim 13:9 Be not carried about with **different and strange doctrines**.

Strange, as in strangers, as in non-Torah teachings and customs. This verse does not call Torah keeping strange in any way. The strange doctrine we are to avoid is not the Torah, but the trusting in the altar of Temple atonement (That still was operational in that time) upon which the meat of the priests was laid. It’s a very strange for a believer to trust in any altar other than the one Yahshua died on! We follow the Torah; we don’t trust it as an altar of eternal atonement, as do some misled Messianics and dual covenant proponents!

For it is a tov thing that the lev is established with favor-grace; not with foods, which has not profited those that have been occupied with that

This does not mean that we are under grace and not kosher rules and laws of clean foods; that somehow now that Yahshua has come, kosher rules no longer apply. This means that the priests at the altars of the Temple, had all their meats and meals provided for them by YHWH through the tithe, BUT it did them no profit vis-à-vis eternal life and eternal redemption!

10 We have an altar, from which they have no right to eat, who serve the earthly Tent of Meeting.

The altar is the one in the heavens where Yahshua serves. This is no way this verse teaches that the Torah is done way with, but simply that we serve

at the heavenly, as opposed to the earthly altar. We trust in no altar other than Golgotha. This does not mean we don't follow the eternal feasts, or Shabbat of YHWH anymore. To eat from the heavenly altar, you must not eat meats, a metaphor for the kind of strange doctrines that cause people to believe in Torah for salvation and to doubt the Book of Hebrews. Yahshua's flesh is the only meat (metaphorically speaking) that can gain ones' entry into the heavenly Kadosh HaKedoshim!

11 For the bodies of those beasts, whose dahm is brought into the Kadosh-Place by the Kohen HaGadol for sin, **are burned outside the camp.**

12 Therefore יהושע also, that He might set-apart the people of Yisrael with His own dahm, **suffered outside the gate.**

A fact. Meaning that Yahshua died and ministers today in heaven, another place and altar outside the gate of Jerusalem. That's where we found life. But on earth the Torah remains binding on all believers on the earth. Since however the altar has been moved, we also need to move (altars not Covenants) to Yahshua to find eternal life.

Also just like the animals that rotted and perished outside the camp, so Yahshua perished there as well. If we go there by faith, we will wind up at a different altar, not a different faith, or covenant! Yahshua came to change Yisrael's atonement altar. Nothing more nothing less! This is the theme throughout the book of Hebrews and anyone who teaches that the altars of the Torah still apply for atonement, is teaching strange doctrines that drive people to strange meats, to the very same altar at which the Levitical priests were found, which profited them nothing, unless they too willingly left their earthly altar to attend to Yahshua's heavenly altar. Ironically, it is those who deny the inspiration of the New Covenant, who teach and dispense strange anti-Torah doctrines leading men away from the Torah's goal, which is Moshiach's blood (Romiyah 10:4).

13 Let us go forth therefore **to Him outside the camp**, bearing His reproach.

Let us forsake all strange altars and services that do not bring us to Torah's true and ultimate goal! Amein ve amein!