



## Turn It Over!

Sermon Notes of Message Delivered 10-30-04

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**Beresheeth-21: 1-13**-Yitzchak (Isaac) and Yishmael were constantly quarreling. **Sarah tells us that the quarrel is always about their inheritance.** Who will become the child of promise? Yishmael, as the firstborn, claims an additional benefit of Avraham's possessions, and most important - the rights to the land of Israel and the chosen seed of promise. **This claim causes Sarah to demand Avraham, to "Expel this woman and her son"(Yishmael and his mother). Hagar had to be expelled lest she produced more sons who would mock the covenants of YHWH! They tend to multiply faster than Yisraelites! Avraham found expelling them contradictory to his regenerated nature.** At this point YHWH intervenes and instructs Avraham: "All you are told by Sarah - do". **In our lives there may be physical and spiritual seed that we have to separate from in order to inherit the covenants of promise and in order that YHWH and His truth are not mocked.** Where there is a spirit of mocking there are many other unclean spirits of fear, doubt, unbelief and hatred without a cause! They all go together!

YHWH's instruction expresses a clear assignment of duties: **Yitzchak and later Yaakov, not Yishmael are to follow Avraham's way of life. His job is to continue the set-apart plan in this world by personal faithfulness. Yishmael's job is to help Yitzchak successfully accomplish his obligation. That is his only role. When Yishmael misunderstands his duty and demands equal rights outside of a willingness to become part of Yisrael, there is no choice but to - "Expel this woman and her son". Any Yishmael in your house, or life has only 2 choices. Get with YOUR/HIS program as you put on the breastplate of mishpat, or they must be removed from any influence in your life. EVEN if they are your own flesh and blood.** Hear this key message of the kingdom!!!! **Lucas/Luke 14:16 26-27** If any man come to Me, and hate not his abba, and eema, and wife, **and children,** and brothers, and sisters, yes, and his own chayim also, he cannot be My talmid. And whoever does not bear his execution stake, and come after Me, cannot be My talmid. **Restoration Scriptures True Name Edition**

Nowadays, the situation has not changed in the least. **Our kind "born-again" nature causes us great difficulties when we need, once again, to "Expel this woman and her son". Even so, it has to be clear to us that whenever Yishmael demands rights to Avraham's inheritance of the title and calling of Yisrael and the Holy Land, or to being the chosen in Yisrael's place, we are obliged to follow Sarah's instruction.**

Galutya-5:22-31-Restoration Scriptures True Name Edition

21 Tell me, you that desire to be under the law; do you not listen to the Torah?

22 For it is written, that Avraham had two sons, the one by a female eved, the other by a free woman.

23 But he who was from the female eved was born after the flesh; but he from the free woman was by promise.

24 Which things are allegories: for these are the two covenants; the one from Har Senai, that brings forth slavery, which is Hagar.

25 For this Hagar is Har Senai in Arabia, and corresponds to Yahrushalayim that now exists, and is in slavery with her children.

26 But the Yahrushalayim that is above is free, which is the eema of us all.

27 For it is written, Gilah, you barren that did not bear; break forth and shout for simcha, you that did not have labor: for the barren and deserted one has many more children than she who has had a husband.

28 Now we, Yisraelite brothers, are like Yitzchak was; we are the children of promise.

29 But as it was then, he that was born after the flesh persecuted him that was born after the Ruach Hakodesh, even so, it is now.

30 Nevertheless what do the Ketuvim tell us to do? Cast out the female eved and her son: for the son of the female eved shall not be heir with the son of the free woman.

31 So then, Yisraelite brothers, we are not children of the female eved, but of the free woman.

**Yisrael is to cast our personal Yishmael's and let YHWH take care of them if He chooses. What became of rejected Yishmael?**

**-The Koran Says That All Who Claim To Be Yisrael Are Merely Unconverted Muslims- whose goals should be to become a subservient Muslim like Yishmael and Isa/hey soos and Musa/Moses.**

-“And when **Ibrahim/Abraham** and **Ismail raised the foundations of the House**: Our Lord! accept from us; surely Thou art the Hearing, the Knowing.”

-“And when **We made the House a pilgrimage for men and a (place of) security**, and: Appoint for yourselves a place of prayer on the standing-place of **Ibrahim**. And **We enjoined Ibrahim and Ismail saying: Purify My House** (a reference to the Kabbah in Mecca) for those who visit (it) and those who abide (in it) for devotion and those who bow down (and) those who prostrate themselves.”

- “Say: We believe in Allah and (in) that which had been revealed to us, and (in) that which was revealed **to Ibrahim and Ismail** and Ishaq/Isaac and Yaqoub/Jaakov and the tribes, and (in) that which was given to Musa and Isa, and (in) that which was given to the prophets from their Lord, **we do not make any distinction between any of them, and to Him do we submit.**” **Meaning there is no such things as the chosen covenant people!” or anointed vessels other than Mohammad!**

**-“Nay! do you say that Ibrahim and Ismail and Yaqoub and the tribes were Jews, or Christians? (meaning Jews and Christian's can't be the chosen 2 houses of Yitzchak's seed) Say: Are you better knowing, or Allah? And who is more unjust than he who conceals a testimony that he has from Allah? And Allah is not at all heedless of what you do.”**

**-“And mention Ismail in the Book [Koran]; surely he was truthful in (his) promise, and he was an apostle, a prophet.” Meaning unlike YHWH who cast him out, Allah wants us to include him as chosen redeemed Yisrael in place of Isaac and Jacob!!**

**Close-What Yishmael's are in your life that mock and ridicule you as you get in line with YHWH's revealed will as Nazarene Yisrael? Act wisely and circumspectly towards them, and follow the admonition of YHWH!**