



## Two Seals

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**Yechezkel 16: 6** *And when I passed by you, and saw you defiled in your own dahm, I said to you when you were in your dahm, Live; yes, I said to you when you were in your dahm, Live.*

The phrase in Yechezkel (16:8) "**b'damayich chayi- with your blood you will live,**" which is repeated twice, **to refer to the blood of brit milah and Korban Pesach.** One seals you in Yisrael, the other seals you in Moshiach!

**A prophecy of the two seals upon believers!**-Shemot 12:44 *But every man's eved that is bought for money, when you have performed brit-milah upon him, then shall he eat of it.*

45 *A foreigner and a hired eved shall not eat of it.*

46 *In one bayit shall it be eaten; you shall not carry forth any of the flesh outside of the bayit, neither shall you break a bone of it.*

47 *All the congregation of Yisrael shall shomer it.*

48 *And when a ger shall sojourn with you, and desires to shomer the Pesach to vuvh; all his males must perform brit-milah, and then let him come near and shomer it; and he shall be as one that is born in the land: for no uncircumcised person shall eat of it.*

49 *One Torah shall be for him that is native, and for the ger that sojourns among you.*

50 *This did all the children of Yisrael; as vuvh commanded Moshe and Aharon, so did they.*

51 *And it came to pass the very same day that vuvh did bring the children of Yisrael out of the land of Mitzrayim by their divisions. As soon as BOTH MITZVOT WERE FULFILLED,*

**REDMEPTION TOOK PLACE! The mitzvah of Korban Pesach is inherently eternally connected to that of brit milah, in prophecy. These are the only positive commandments that by failing to perform them, one is subject to karet, being cut off from Yisrael and Yahweh's shechinah.**

What is the key to the central role these mitzvot play and the connection between them? A Yisraelite makes two covenants with his Creator. Through a covenant, a servant may dedicate his life to the service of his master, which, in turn, obligates the master to ensure his servant's

subsistence and deliverance. The first covenant Yisraelites make with Yahweh is brit milah, on the eighth day of life. In this covenant, etched in our flesh, we physically make a sign that we are His servants. A baby, however, is only a passive participant in his brit. Therefore, when he matures to the point of making thought out decisions, the Yisraelite is obligated to renew his covenant with Yahweh on a yearly basis by bringing a Korban Pesach. It is now clear why milah and Pesach were chosen as prerequisites for yetziat Mitzrayim (exodus). When B'nai Yisrael performed these two mitzvot, even those lodged in the 49th level of impurity merited their redemption. Yahweh wanted to fulfill His promise to Avraham to redeem his children by blood of the Pesach lamb. Gen 22:8 was the prophecy! He gave B'nai Yisrael these mitzvot to establish national identity or ownership and the nations Moshiach!

Through these mitzvot, B'nai Yisrael left their status as servants of Pharaoh and became redeemed servants of Yahweh. Being servants of Yahweh is the true redemption.

Maaseh Shlichim 15:1 And certain men which came down from Yahudah taught the Yisraelite brothers, and said, **Except you receive brit-milah after the manner of Moshe**, you cannot be saved.

This is what was known as the “works of the law,” or man’s dogmas that started returning Efrayimites off on the wrong foot by circumcising them before they held true faith, conviction, and understanding. **These promoters of their own “works of the law” of their community, violated the biblical pattern of Abraham and other converts, who were circumcised after they knew what they believed, and were ready to fulfill more Torah commands. One must understand Pesach and salvation like Abraham BEFORE brit milah but they still go together. Moshe’s circumcision refers to people keeping Torah before they knew and understood the things concerning the Lamb! Yochanan 7:22 Yahshua said the same thing: Moshe therefore gave you brit milah; - not because it is from Moshe, but from the ahvot - and you on the Shabbat brit milah a man.**

Maaseh Shlichim 15:24 Forasmuch as we have heard, that certain which went out from us have troubled you with words, subverting your beings, saying, **You must receive brit-milah first, and keep the Torah immediately: to whom we gave no such commandment:**

25 It seemed tov to us, being assembled as echad, to send chosen men to you with our beloved Bar-Nava and Shaul, 26 Men that have risked their chayim for the Name of our Master **אלהינו** ha Moshiach.

Both the blood redemption and brit milah were given at same time, the night of the exodus, not brit milah before the exodus! **Exodus requires both, but never Torah before either!** Torah comes at Sinai AFTER faith in the Lamb’s blood and brit milah.

**Apocrypha book of Judith 14:10, we see the same Avrahamic pattern!** Now Achior, seeing all that the God of Israel had done, **believed firmly** in him. **Then** He had the flesh of his foreskin **circumcised**, and he has been united with the house of Israel to the present day.

Lets see some hints and mysteries of these 2 mitzvahs being eternally linked:

**When a Hebrew baby is brit milah-ed on the 8<sup>th</sup> day he is placed in the chair of Eliyahu, the one who will be sent to announce the final redemption of the exiles by Moshiach’s blood! A direct connection between redemption by the blood and brit milah!**

Gen 22:8 And Avraham said, My son, Elohim will provide **Himself a Lamb** for the burnt

offering: so they went **both of them together**. (“both” here in the sod is brit milah and Korban Pesach that “go together”)

Yeshayahu 53:7 He was oppressed, and He was afflicted, yet He opened not His mouth: He is brought as a Lamb to the slaughter, and as a sheep before its shearers is dumb, so He opens not His mouth. **(A baby cannot talk and is also one who must be presented for blood letting)**

Keefa Alef 1:19 But with the precious daahm of Moshiach, as of a Lamb without blemish and without spot.

20 He indeed was foreordained before the foundation of the olam, **(brit milah)** but was manifest in these last times for you

1:21 Who through Him believe in יהוה, who raised Him from the dead and gave Him tifereth, so that your emunah and tikvah are in יהוה. **Brit milah seals us in the blood of the Lamb. They go together!**

Gilyahna 6:1 And I saw when the Lamb opened one of the seals, and I heard, as it were the noise of thunder and one of the four beasts saying, Come and see. **(A type of the Lamb opening His children to the seal of brit milah.)**

**Close-Qolesayah 2:11** In whom also you are circumcised with the brit milah made without hands, in putting off the body of the sins of the flesh by the brit milah of the Moshiach (His blood): All Renewed Covenant Yisraelites have had their hearts **circumcised by Yahshua’s blood**, as we had the old nature and body cut off for a new nature and body to be given at His return. Now that this is done, the physical circumcision follows at a later or the same time, not the other way around (before) as practiced in traditional Judaism and in the Galatian heresy. **We see here again how brit milah and lamb’s blood go together. One leads to the other!**