



Vanquish Your Enemies

Sermon Notes 1998

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All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

Mishle/Proverbs 16:7- When a man's derech, Derech means mode of life, or course of life, or when he or she chooses the highest path. The special sanctified life spoken of by YHWH is outlined for us in Gilyahna/Rev.14: 12, 22:13-15. It is called a derech of both patience and obedience.

It is simply flowering our Savior with love by our observance to His mitzvot. It is the highest human path since this path of full surrender is the derech/path of righteousness. It is a path that only a select few believers are willing to walk, though many are able.

Mattiyahu/Matt.22: 14-It is the narrowest of all spiritual paths. Many are called, but few chosen, or choose to walk on it. Mattiyahu/Matt.7: 13-14- it is the highway of holiness through submission to His instructions. Yochanan/John 15:9-11- Continuing in His love on the derech of Torah observance. No liars can be found on this derech, since both Torah and Yahshua the living Torah, are both called the Truth and any path void of Yahshua and Torah is not one that is pleasing to Abba YHWH.

1 Yochanan/John 2:3-6-The same derech walked by Yahshua towards the earthly Yahrushalayim, is the same walk that will take us (aliyah) to our heavenly Yahrushalayim as well! Gilyahna/Rev.22: 14. We MUST walk as He did, which excludes many if not most religious practices of man.

We are called to His footsteps and not man's religion. Tehillim/Ps.147: 10, Yeshayahu/Is.35: 8.

Mishle 16:7- to please YHWH by our conduct and endurance; to self reconcile; the Hebrew word for please is Ratsah- It means to please, to satisfy a debt to YHWH. To set affection upon, to consent with, to enjoy being with, to observe by consent. We need to serve YHWH because of our indebtedness to His manifested love for us in Yahshua's atonement for our sins.

All these verbs are speak of man's response to YHWH. When man responds to YHWH properly, his ways are said to ratsah YHWH. We see both relationship and Torah observance

going hand-in-hand. Many believers honor YHWH with their lips, but withhold affection and consent to His full revelation by their behaviors towards others and to YHWH.

Mishle 16:7-Enemies- The Hebrew word Ohyev, or Oyvim, means- haters, foes, or those who oppose and are hostile. Torah observance and submission is the key to placing your enemies under your personal footstool. A man or woman whose ways please YHWH can count on the following enemies being vanquished at some point in their eternal walk.

- 1.) Doctrinal foes that are in clear opposition to His Word.
- 2.) Family foes that unjustly treat you.
- 3.) Emotional foes within you from childhood that torment you.
- 4.) Relationship foes-others that are at odds against you not from your physical family

YHWH's reward for your consecration to Him is the miraculous promise that when all is said and done, YHWH will command, or sometimes force your enemies to make shalom with you one way or another, sooner or later.

The Prince of Peace will turn every one of your enemies to either be silenced, or vanquished including if it means death.

Close: The final result of a spirit filled set apart life is the elimination or neutralization of your enemies. It is promised in this lifetime or in the olam habah. Either way (Tehillim/Ps.101: 1) is the final destination for all of your enemies. Under His footstool if they are unjust and you are pleasing to Him (Ivrim/Heb.2:8). Even Yahshua is waiting upon Abba for all His foes to be subjected. And we must wait with Him as well, as many of our foes are actually His as well.

You and I may also need to wait, knowing that since we are one with Him now in our Torah observant lifestyle, we will rule and reign with Him over our common enemies. If He was able to conquer death (Timtheous Bet/2Tim.1: 10), what foe in your life will not be at peace with you eventually, if your ways please Him?