

**WEALTH IS GRANTED TO ESTABLISH THE COVENANT. THE MAIN PURPOSE OF WEALTH.  
SUPPLEMENT TO BREAD OF REMEMBRANCE AND LIFE**

60: 5 Then You shall see, and flow together, and Your lev shall throb, and be enlarged; because the abundance of the sea<sup>i</sup> shall be turned to You, **the wealth of the nations shall come to You.**

11 Therefore your gates shall be open continually; they shall not be shut day, or night **that men may bring to You the wealth of the nations,** and that their melechim may be brought.

12 For the nation and malchut that will not serve You shall perish; yes, those nations shall be utterly wasted.

Mikah 4: 13 Arise and thresh them, O daughter of Tzion: for I will make your horn iron, and I will make your hoofs brass: and you shall beat in pieces many nations: **and I will dedicate their gain to יהוה, and their wealth to the Master of the whole earth.**

Zacharyah 14: 14 And Yahudah also shall fight at Yahrushalayim; **and the wealth of all the surrounding nations shall be gathered together, gold, and silver, and garments, in great abundance.**

Psalms 47: 6 They that trust in their wealth, and boast themselves in the multitude of their riches;

**7 None of them can by any means redeem his brother, nor give to Elohim a ransom for him:**

**8 For the redemption of their being is precious, and it ceases le-olam-va-ed:**

Psalms 112:3 **Wealth and riches shall be in His bayit: and his tzedakah endures le-olam-va-ed.**

Proverbs 13: 22 A tov man leaves an inheritance to his children's children: and **the wealth of the sinner is laid up for the tzadik.**

Proverbs 19:4 **Wealth makes many chaverim; FOR YHWH but the poor is separated from his neighbor.**

Koheleth 6:2 A man to whom Elohim has given riches, wealth, and honor, so that he wants nothing for his being of all that he desires, **yet if Elohim gives him not power to eat it, but a ger eats it: this is vanity, and it is an evil disease.**

Esther 10:3 For Mordechai the Yahudi was second to Melech Achashverosh, and great among the Yahudim, and accepted by the multitude of his brothers, **seeking the wealth of his people,** and speaking shalom to all his zera.

2<sup>nd</sup> Chronicles 1:11-12 And Elohim said to Shlomo, Because this was in your lev, **and you have not asked riches, wealth, or honor, nor the chayim of your enemies, neither yet have you asked for long chayim for yourself; but have asked chochmah and da'at for yourself, that you may judge My people,** over whom I have made you melech:

12 Chochmah and da'at is granted to you; **and I will give you riches, and wealth and honor,** such as none of the melechim have had that have been before you; neither shall any have after you

Luke 16: 13 No eved can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. **You cannot serve יהוה and wealth. You can use wealth to serve the covenant! While providing for yourself.**

1 Timothy 6: 5 Worthless disputes of men of corrupt minds, and destitute of the emet, **supposing that serving יהוה is a means to unjust wealth and is the same as Shabbat-guarding piety: from such withdraw yourself.**

6 But Shabbat-guarding piety with contentment is the greatest gain.

7 **For we brought nothing into the olam hazeh, and it is certain we can carry nothing out of it. Because it is granted to establish YHWH's covenant.**

8 And having food and clothing let us be content with these.

17 Charge them that are rich in the olam hazeh, that they be not proud, nor trust in uncertain riches, **but in the living אלהא, who gives us richly all things to enjoy;**

18 **That they do tov, that they are rich in tov mitzvoth, ready to give tzedakah, willing to share their wealth;**

19 **Laying up in store for themselves a tov foundation for the olam haba, that they may grab hold of eternal chayim.**

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