

**Which is Easier?**  
**Taught at BYS Broward County**  
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Today is called Shabbat Shuvah. The Sabbath of return. Let's return to the true meaning of why Yahshua healed EVERYBODY in the days prior to His resurrection and yet today some are not physically healed. We will also see what connection there was between "all getting healed" and initially establishing His authority to forgive mankind's sins. Once His PHYSICAL resurrection had occurred, the authority He possessed was, or should have been obvious. Before His resurrection, it was not quite so obvious and that is why we see full and total healing for all, all the time, before the tree of sacrifice and blood.

Yochanan Moshe-Mark 2

1 And again He entered into Kfar Nachum, after some days; and it became known that He was in the bayit.

2 And immediately many were gathered together, insomuch that there was no room to receive them, no, not even around the door: and He proclaimed the word to them.

Note that they gathered in homes. Also that this was a house group designed to bring shuva, or return to commence the ingathering of both houses of Yisrael.

3 And they came to Him, bringing one sick of the palsy, who was carried by four men.

The four men symbolic of the four corners, or four winds of the earth, bringing physically and spiritually sick and lost Yisraelites to the Master. This was itself an act of shuvah.

4 And when they could not come near to Him for the press, they removed the roof where He was: and when they had broken it up, they let down the quilt where the sick of the palsy lay.

5 When יהושע saw their emunah, He said to the sick of the palsy, *Son, your sins are forgiven you.*

**Notice how Yahshua used and healed all sickness to establish His power and authority as the only One that can forgive sin. It was necessary that He establish Himself as the one who would offer Israel Keporah, blood atonement.**

6 But there were certain of the Sophrim sitting there, and reasoning in their levavot,

7 Why does this man speak blasphemies like this? Who can forgive sins but אלהא only?

Which is why Yahshua was YHWH the Sent One from YHWH the Greater. YHWH can forgive sins on earth as it is done in the heavens. Only YHWH can heal and only YHWH can forgive. We see the pattern for healing. It is tied directly into His authority to forgive the world's sins.

8 And immediately when יהושע perceived in His Ruach that they so reasoned within themselves, He said to them, *Why do you reason these things in your levavot?*

What religious reasoning do we use to deny Yahshua His rightful place as the only one who can change our lives and our circumstances? What reasoning do we have that must be expunged before Yahshua works in our hearts, minds and bodies? Human reasoning stops the authority of YHWH from being received. Only human trust, allows Yahshua to flow authoritatively in our lives. Heb 11:6.

9 *Which is easier to say to the sick of the palsy, Your sins are forgiven you; or to say, Arise, and take up your quilt, and walk?*

Neither, only YHWH can do both. Here we see the omnipotence of Yahshua. Israel cannot and will not make a full shuva until they do so through Yahshua alone.

**10 But that you may know that the Ben Ahdahm has power on earth to forgive sins, He said to the sick of the palsy, 11 I say to you, Arise, and take up your quilt, and go your way into your bayit.**

Here then is the reason all were healed ALL the time!!! That you may KNOW that you KNOW that only ONE who has the power to forgive is not man, or religion and it's not even ABBA YHWH, who has given all this specific authority to His only begotten Son! Healing is also designed to establish rachamim in the atonement of Yahshua.

12 And immediately he arose, took up the quilt, and went out before them all; so that they were all amazed, and esteemed יהיה, saying, **We never saw anything like this.**

That's the kind of Keporah, or blood sacrifice that was never seen in Israel before and never will be seen in Israel again. It is a one of a kind forever kind of sacrifice and it is efficacious for all times, for all those who believe that the Yom Kippur atonement has not disappeared, but can still be found in Yahshua HaMoshiach the author of new life. Today Shabbat Shuvah is the celebration of the first Shabbat and the first time Yahshua established His saving authority and mercy to save, by using human sickness to establish that authority.

16 And when the Sophrim and Prushim saw Him eat with tax collectors and sinners, they said to His talmidim, How is it that He eats and drinks with tax collectors and sinners?

17 When יהושע heard it, He said to them, **They that are whole have no need of the physician, but they that are seriously sick: I came not to call the tzadikim, but sinners to teshuvah.**

Yahshua came to forgive all manner of sin as the Savior, but not before establishing His full authority as the Great Physician to heal all manner of sickness. In other words, Yahshua can only save and heal those willing to admit that they are seriously sick.

18 And the talmidim of Yochanan and of the Prushim used to fast: and they came and said to Him, Why do the talmidim of Yochanan and of the Prushim fast, but Your talmidim fast not?

**19 And יהושע said to them, Can the children of the Bridegroom fast, while the Bridegroom is with them? As long as they have the Bridegroom with them, they cannot fast.**

**20 But the days will come, when the bridegroom shall be taken away from them, and then shall they fast in those days.**

It appears that fasting, or afflicting our souls on Yom Kippur has to do with the command in Wayiqra 23 as well as the fact that the Bridegroom has come, provided the Keporah and left us. So we fast, or afflict our souls on Yom Kippur as a result of both the command in Torah, as well as the physical absence of our heavenly Bridegroom.

Mattityahu-Matthew 9:12-13

12 But when יהושע heard that, He said to them, **They that are whole need not a physician, but they that are sick.**

**Who's sick? All who ADMIT they are. That's what Shabbat Shuvah is all about.**

**13 But go and learn what this means, I desire rachamim, and not sacrifice: for I am not come to call the tzadikim, but sinners to teshuvah.**

YHWH's desire is to teach us HIS rachamim to ourselves and others. That's why He died as our Keporah and that's why He healed all then and not now. His rachamim at the cross had not yet been manifested; so the physically sick were those that He used to demonstrate His rachamim and forgiving power! Today we do follow the Torah, BUT we do it to learn and to GO AND KEEP LEARNING of His rachamim, not new sacrifices, nor to use the letter to abuse others in the kingdom!