

Son of Man-Ben Ahdahm or Bar Enosh

By Apostle Rabbi Moshe Y. Koniuchowsky

Addendum 4-This is another follow-up to the prior teachings and responses to the truth of this KEY understanding! First STUDY (don't read) these teachings below in PDF format. Then finalize that understanding with the new EXCITING Addendum # 4 below entitled **Son of Man**

- Whole Wheat Unleavened Bread [PDF](#)
- Whole Wheat Unleavened Bread Addendum [PDF](#)
- Whole Wheat Unleavened Bread Addendum 2 [PDF](#)
- Whole Wheat Unleavened Bread Addendum 3 [PDF](#)
- Response to a Critic of Whole Wheat Unleavened Bread [PDF](#)

Son of Man-Ben Ahdahm (Hebrew), or Bar Enosh (Aramaic)

Objection-How can Yahshua be fully YHWH and not a human being, since throughout Scripture the Messiah in general and Yahshua in specific is called the Son of Man. Why is this, if what you teach is correct?

Answer-Ben Ahdahm can refer to humanity in general when used in a context such as in Psalms/Tehillim 145:3, or to a particular man like in Ezekiel's case (Ezekiel 2:1). However, when used in a prophetic context, it actually refers not to Messiah's alleged humanity, but His deity. Lets look at Daniel 7:13-14:

13 I saw in the night visions, and, see, one like **Bar Enosh**^{1 2} came with the clouds of the shamayim, and came to the Ancient of Days,³ and they brought Him near before Him.

14 And there was given to Him dominion, and tifereth, and a malchut that all peoples, nations, and languages, should serve Him: His dominion is an everlasting dominion, which shall not pass away, and His malchut that shall not be destroyed.⁴

Clearly in this reference to Son of Man, or Bar Enosh, there is a clear reference not to His alleged humanity, or human nature, but to Yahshua's full deity! Moreover, in a prophetic context, it speaks of Messiah' preexistence in heaven before coming to earth in the end of days. **The principle of first usage weighs greatly here.** This is the first time this term is used of Messiah in Scripture. Other times it is used of humanity in general, or a human being in specific, such as Ezekiel the prophet, whom YHWH calls the "son of man." Context determines the meaning, as well as to whom the text is being addressed.

The first time Son of Man is used PROPHETICALLY and ESCHATALOGICALLY is here in the Book of Daniel. All other First Covenant references to a "son of man" are irrelevant, if the term does not clearly refer to the coming Messiah. As a matter of fact, this is the ONLY time it is applied to YHWH the Messiah in the First Covenant.

Now of course many times in the Brit Chadasha, or the Renewed Covenant, Yahshua refers to Himself as the "Son of Man" in addition to the Son of YHWH. Why? Well, by now the answer should be obvious! This term is a referral to HIS DEITY based on its first and only usage in the Tanach. Yahshua associated Himself with the following full attributes of deity, by using the term many times in the Renewed Covenant.

- He had eternal access to the Ancient of Days. Daniel 7:13.

¹ Aramaic term for Son of Man.

² Yahshua.

³ Father YHWH.

⁴ The Messianic reign of Yahshua in the millennial kingdom and beyond into eternity.

- Messiah, The Son of Man, received dominion, glory, power, and authority all before the foundation of the world. v. 14.
- All nations will be gathered by Him and serve/worship Him. v. 14
- His authority is eternal and will never pass away. v. 14
- His earthly kingdom will never be destroyed. v. 14

Thus we see that the term “Ben Ahdahm,” or “Bar Enosh” in Aramaic, is NOT a term referencing His alleged humanity, or dual nature, but rather His full power and authority as YHWH, enforcing YHWH’s rule upon the earth. The other texts where this term is found in the Tanach are irrelevant in understanding our Messiah, when it refers to an individual man, or mankind, not Messiah Himself.

Now when Yahshua and The Brit Chadasha use the term, Son of Man, Yahshua is quoting His authority as YHWH our Savior based on Daniel 7: 13-14. Lets look at some Renewed Covenant references using the term “Son of Man.”

- Matthew 9:6 Yahshua confirms His authority to pardon and forgive men’s’ sin’s (Luke 9:56). Only YHWH can do that!
- In Matthew 12:8, Yahshua is Master, or Mar-Yah over the Shabbat day! Only YHWH is the one who originally set Shabbat apart. Thus the term Son of Man here confirms that understanding based on Daniel 7:13-14.
- Matthew 12:40-The Son of Man is used in a clear reference to Yahshua’s divinity, when He prophesies of His own soon to be accomplished resurrection! Only YHWH can predict and then rise from the dead.
- Matthew 13:14 speaks of the Son of Man, or Yahshua, dispatching angels. We know that only YHWH has the authority to dispatch and command angels, thus showing again that this term references His deity, not any alleged human component.
- Matthew 16: 13-16 shows that the term Son of man does not refer to a human prophet, but to YHWH Himself, as Yahshua commends Peter for this heavenly revelation and insight.
- Matthew 16:27 says that the Son of Man has all the glory of His Father, another reference to His deity, not humanity.
- In Matthew 18:11 the Son of Man is seen SAVING the lost. According to YHWH, He alone is man’s Savior and thus the term here again references His deity, not some alleged human origin, or human component.
- In Matthew 19:28 we see the Son of Man SITTING on His throne over Israel’s 12 tribes, a clear reference to Daniel 7:13-14 and His deity. Also see Matthew 25:31.
- In Matthew 24:30 His return to earth is in the full GLORY of YHWH, the term used to show His divine glory, not an alleged human dust connection.
- In Matthew 26:24 the Son of Man sits at YHWH’s right hand as YHWH and thus as seen in Psalms 110:5, it is YHWH sitting at YHWH’s right hand. Again the term Son of Man is a clear reference to His being deity and not of any human origin (See Mark 14:62, Luke 22:69).
- Luke 12:8-The Son of Man confesses us to the angels and His Father. Another reference to His heavenly origin and not an alleged earthly origin. Luke 17:24 is another reference to His heavenly origin and home.
- In Luke 19:10-Only YHWH can save and is thus called Son of Man, a divine reference.
- Luke 21:26 shows us that the Son of Man is the great Judge of all humanity, showing that He is fully YHWH and cannot judge like a man.
- In John 1:51 we see angels constantly ascending and descending on the Son of Man without stop. No human has this kind of feature. Again the term Son of Man references His deity not humanity.
- John 3:13 says that the Son of Man always was, is and always will be heavenly, not of any earthly origin Lets look at this closer.

3: 13 *And no man has ascended up to the shamayim, but He that came down from the shamayim, even the Ben Ahdahm who is in the shamayim.*

The Son of Man, Yahshua says is OMNIPRESENT. What human, or part human, or dual natured deity can be omnipresent? John 5:27 states that the Son of Man HAS ALL POWER, meaning this specific title glorifies His power as YHWH, not as a supposed man.

John 6:27 states that the Son of Man is the provider of all things. A clear reference to His role as YHWH-Yireh, YHWH our Provider.

John 6:53-58 teaches that His flesh is heavenly in origin and thus is pure to eat. Certainly not a reference to any human nature, or dual nature, which would mean a new s.a.tanic teaching on cannibalism. John 6:62 confirms no dual nature, as He was fully YHWH. Will you believe this now that Yahshua has gone back to where He was before?

Lets look at John 12:34-35:

34 The people answered Him, **We have heard out of the Torah that the Moshiach remains on earth [because He is from earth] le-olam-va-ed: so how are You saying, the Ben Ahdahm must be lifted up? Who is this Ben Ahdahm?**

35 Then יהושע said to them, *Yet a little while is the Light with you. Walk while you have the Light, lest darkness come upon you.....*

Most people today just like back then do not understand this term "Son of Man," thinking it reflects His alleged dual nature as YHWH and man! Yet Yahshua says the opposite. 'The Son of Man doesn't mean that I have a human nature taken from earth, to stay on earth forever, but it indicates that I am the eternal Light that is YHWH Himself. YHWH is LIGHT and so I AM LIGHT. Not part LIGHT, part human bread.

In Revelation. 2:13, we see the eternal glory and Light of the Son of Man back in the heavens. In Revelation 15:14 Yahshua is seen by John as He was by Daniel. Fully divine with NO dual nature.

The apocryphal book of Enoch mentions the Son of Man 18 times always in reference to His deity not any alleged dual nature!!! See below:

The Book of Enoch

From: <http://www.bibleplus.org/prophecy/enoch/enoch-intro.htm>

Rabbi Moshe's comments in blue

The Book of Enoch was rediscovered in Ethiopia by an Irish clergyman around 1773, and translated in the 1840's. An Aramaic version of the book was discovered among the Dead Sea Scrolls. (More accurate details of the rediscovery and translation will follow later)

The Book of Enoch's importance (whether actually written by Enoch and passed through the flood in the Ark, or written by an inspired writer many years prior to Christ's advent) is that passages and concepts from the book were quoted by the New Testament authors, esp. Jude, Peter and others. And if it predates the authors of the Old Testament, then it is possible, it was drawn on by some of those writers. Let's look at some familiar references:

"And behold! He cometh with ten thousands of His holy ones To execute judgement upon all, And to destroy all the ungodly: And to convict all flesh Of all the works of their ungodliness which they have ungodly committed, And of all the hard things which ungodly sinners have spoken against Him." (Enoch 1:9)

A clear reference to the divine work of the Son of Man whose origins is from heaven alone not the dust of the earth.

This was quoted by Jude in his book.

The term "Son of Man" is used 18 times in the Book of Enoch (see the following examples). The Pharisees and disciples were familiar with this terminology and knew it referred to the Anointed One of YHWH. When Yahshua called himself the Son of Man, the Pharisees understood exactly what it meant.

YES THEY DID BUT DO YOU? Sadly most born again believers STILL believe it refers to His humanity, including most leaders!

¹ "And there I saw One who had a head of days, And His head was white like wool, And with Him was another being whose countenance had the appearance of a man

NOT A MAN, BUT THE APPEARANCE OF A MAN! ISN'T THAT WHAT PHILIPPIANS CHAPTER 2 IS ALL ABOUT?

And his face was full of graciousness, like one of the holy angels. ² And I asked the angel who went with me and showed me all the hidden things, concerning that ³ **Son of Man, who he was, and whence he was, (and) why he went with the Ancient of Days?** And he answered and said unto me: **This is the Son of Man who hath righteousness, With whom dwelleth righteousness, And who revealeth all the treasures of that which is hidden, Because the Lord of Hosts hath chosen him, And whose lot hath the pre-eminence before the Lord of Hosts in uprightness for ever.**" (Part 8 Chapter 46:1-3)

Another clear reference to the term Son of Man having NOTHING to do at all with His alleged human nature!!!!

And how about this forward looking view of the Redeemed and of Yahshua receiving a new name?

¹ And in that place I saw the fountain of righteousness Which was inexhaustible: And around it were many fountains of wisdom: And all the thirsty drank of them, And were filled with wisdom, And their dwellings were with the righteous and holy and elect.

² And at that hour that **Son of Man was named In the presence of the Lord of Hosts, And his name before the Ancient of Days.** ³ **Yea, before the sun and the signs were created, Before the stars of the heaven were made, His name was named before the Lord of Hosts.**

⁴ He shall be a staff to the righteous whereon to stay themselves and not fall, And he shall be the light of the Gentiles, And the hope of those who are troubled of heart.

⁵ **All who dwell on earth shall fall down and worship before him, And will praise and bless and celebrate with song the Lord of Hosts.** ⁶ **And for this reason hath he been chosen and hidden before Him, Before the creation of the world and for evermore.**

The Son of man is seen again as the One to be worshipped as YHWH who was with YHWH and named before the world was! Son of Man is NEVER a human title, when referring to the Messiah. NEVER!!!! And the Pharisees knew it too!

⁷ And the wisdom of the Lord of Hosts hath revealed him to the holy and righteous; For he hath preserved the lot of the righteous, Because they have hated and despised this world of unrighteousness, And have hated all its works and ways in the name of the Lord of Hosts: **For in his name they are saved, And according to his good pleasure hath it been in regard to their life.** (Part 8 Chapter 48:1-7)

The evidence is clear and not new. These are ancient preserved texts. Combined with Scripture, we must conclude that the doctrine of WHOLE WHEAT UNLEAVENED BREAD is sure, secure and most reassuring to the human soul that longs and thirsts after eternal truth.