



Yisrael's Tenth Red Heifer

Sermon Notes

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All Scriptures taken from the Restoration Scriptures True Name Edition Study Bible

Yochanan 2:1-6-Waters were customarily substitute for mikvah. Every guest, especially a Rabbi at a wedding had to be ritually clean. That is why there was 180 gallons with plenty left over. It would have been sinful to have run out of this sacred water. Bamidbar (Numbers) 19-YHWH gave specific instructions on how to produce and manufacture purification waters for the kohanim/priests to be clean in order to oversee animal sacrifices. **Until they were cleansed by purification water, they were unclean and so was all Yisrael.**

After Eliezer burnt the heifer and purified the ohel moed/tabernacle and all the ministry vessels. He sprinkled the ashes in the water for all the rest of the people.

Bamidbar (Numbers) 19 Verse 9-**The Waters of Purification became an entry point into YHWH's presence. Yahshua used the waters of purification as His first (ness/miracle) and entry point into His work.**

In the same way before the Lewitical sacrifices to remove sin could commence, the Red Heifer sacrifice had to occur, Yahshua also had to commence the Red Heifer sacrifice before He could begin His mission of fulfilling Torah. Since Yahshua was Moshiach and Kohen Ha Gadol/High Priest for all Yisrael, He had to be the Red Heifer sacrifice to offer purification waters to all the children of Yisrael that He would encounter through emunah (faith).

There were four main elements to completing the Red Heifer sacrifice.

1. The Corban (sacrifice) 2.) Scarlet 3.) Wood 4.) Hyssop. These are the same 4 elements in the Passover Lamb sacrifice of Yahshua.

1. Corban/Lamb 2.) Red Scarlet Blood 3.) Wooden Door Posts 4.) Hyssop Branch.

Yahshua could not die until He tasted the 4th element (Yochanan 19:28-30, Tehillim/Psalms 69:21, hyssop was given. Vinegar was given to Him on a hyssop branch. He died therefore as both the Passover and Red Heifer sacrifices. The stove pots foreshadowed the waters of the Red Heifer sacrifice He accomplished at Golgotha. Yochanan 2: 6-9 the stone jars brought forth water and wine. Wine to represent Yahshua's blood during the Passover and water to represent water-body fluids. (Yochanan 19: 34, I Yochanan 5:6-9) at Golgotha. Six jars (verse 6) represent Yahshua's cleansing of all humanity for 6,000 years, 1 jar per millennium, during this age.

6 This is He that came by mayim and dahm, even gauvh Yahshua ha Moshiach; not by mayim only, but by mayim and dahm. And it is the Ruach that bears witness of this, because the Ruach is Emet.
7 For there are three that bear witness:
8 The Ruach, and the mayim, and the dahm: and these three agree as Echad.
9 If we receive the witness of men, the witness of vuvh YHWH is greater: for this is the witness of vuvh YHWH that He has testified concerning His Son.

I Yochanan 5:6-9 Restoration Scriptures True Name Edition Study Bible 2nd Edition

The water pot (Yahshua) gave the new wine replacing and being better than the first. The first wine was normal, earthly and natural representing physical birth, the second and new wine is superior and re-introduced by YAH, representing the Ruach and eternal life and Yahshua's greater Torah based teachings.

Close: Several other points:

1.) Red Heifer had to be sacrificed outside the camp. (Bamidbar/Numbers 19:3), Hebrews 12:12-13; Yahshua was!

2.) Eliezer the kohen/priest (Bamidbar/Num.19: 3-4) oversaw the Red Heifer sacrifice. He was not the High Priest. In the same way, Kafaya (Caiaphas) presided over Yahshua's Red Heifer sacrifice even though he was not a descendant of Aharon and not a legitimate Kohen Gadol; He was a Roman political appointee.

3.) All the involved in overseeing the Red Heifer sacrifice were made unclean (Bamidbar/Num.19: 7-10) in the process of bringing Judah and Ephraim into clean holiness. Yahshua did the same (2 Qorintyah/Cor. 5:21). He (Yahshua) became unclean in order that we be made clean.

Yochanan/John 2:11-The real reason that the talmidim believed in Yahshua (AFTER THIS) is because He surely explained to them in detail that the Red Heifer sacrificial process had in fact begun that very day and would be completed at Golgotha on the Mt. of Olives the same spot of the Bamidbar 19 ceremony.

According to our sages, Yisrael has had only 9 red heifers ever used officially as the ashes would always be stored for long term usage. They also state that the 10th Red Heifer will be called Heifer of Moshiach, and its ashes also has long term usage, cleansing us daily, as Renewed Covenant Yisrael awaits His return.