

New Teaching **Yisrael's Passover Gospel**



Taught By Rabbi Moshe Yoseph Koniuchowsky

President YATI Int'l Ministries
Overseer B'nai Yahshua Synagogues Worldwide

Delivered Live at B'nai Yahshua Synagogue North Miami Beach Florida. For the real McCohen, Join the growing family of Video and/or Audio Club members! For the same audio or video message to share with family and friends around the globe go to:

<https://yati.hosting-advantage.com/AUDIOVIDEOCLUB.htm>

All scriptures from the Restoration Scriptures True Name Edition
www.restorationscriptures.com

The Good News was clearly preached to Yisrael through YHWH's specific instructions regarding the first Pesach. YHWH gave a detailed prophetic portrait of His Son and His atonement within this historical account. It can be said that there are actually 6 gospels; the 4 of the Renewed Covenant, the book of Yeshayahu/Isaiah and Shemot/Exodus chapter 12. Lets look at just a few of these clear references in Shemot 12.

12 And יהוה spoke to Moshe and Aharon in the land of Mitzrayim, saying,
The Good News comes to us first in Egypt in the world of sin, paganism and rebellion.

*2 This month shall be for you the beginning of months: it shall be the first month of the year for you.*ⁱ

The spring, or first month of Aviv is symbolic of the new life that is about to spring forth for all those in any kind of worldly bondage. When we are saved, we commence a new journey with our Creator.

3 Speak to all the congregation of Yisrael, saying, In the tenth day of this month they shall take for themselves every man a lamb, according to the bayit of their ahvot, a lamb for a bayit:

Those seeking redemption must follow YHWH's instructions by taking one lamb for each Yisraelite home. Meaning, that every home can take only one lamb and that one Lamb is Yahshua. Any other lamb or multiple lambs are rejected, as there remains only one way to eternal life and that is through YHWH's Lamb as seen in Yochanan/John 1:29 and 14:6. This establishes the principle of the 'inspection of the lamb' for 4 days just as you and I can inspect Yahshua from His Jerusalem entry, until his death 4 days later. This is not blind faith, but faith

by wisdom, as Yahshua was presented to the world allowing the leaders and common people to inspect Him when he declared "which of you can convicts me of sin?"

The instruction 'a lamb for a house' establishes yet another principle as reiterated in Maaseh Shlichim/Acts 16:31. If you believe in Yahshua as Mar-Yah, the Master-YHWH who saves, not only will the Lamb save you, but all in your home have an enhanced opportunity for salvation, as you cover them with the truth, lived out and modeled daily. A third principle is established by the phrase 'house of their fathers,' meaning Yahshua is found in Yisrael as King of the Jews, the same household of Yisraelite faith that has Abraham, Isaac, and Jacob as your patriarchs.

4 And if the household is too little for the lamb, let him and his neighbor next to his bayit take it according to the number of their beings; every man according to his needs you shall make your count for the lamb.

Whatever need you may have, you are to grasp these instructions to discover your Passover redemption. There are to be no excuses when hearing the Good News. Whether your circumstances are too little for YHWH to care about, or too big for just one lamb, or any other wrong perception you may have. You as a Yisraelite are to make the Lamb personally count for you, in your escape from sin and bondage.

5 Your lamb shall be without blemish, a male of the first year: you shall take it out from the sheep, or from the goats:

Yahshua was not only a male without blemish; He was Miriam's bachor, or firstborn male, as seen here in the lamb of the first year.

6 And you shall keep it up until the fourteenth day of the same month: and the whole assembly of the congregation of Yisraelⁱⁱ shall kill it in between the evenings.

Four days of inspection ends with Aviv 14. While the lamb is a personal salvation experience, it applies to all believers and all Yisraelites, whether from Judah or Ephraim, who must eat of the Passover personally for redemption, and corporately for national identification as YHWH's chosen seed/race. The terms 'between the evening-beyn ha-arbayim', mean at around dusk, just prior to sunset between 3 PM and sundown. This is exactly when Yahshua died.

7 And they shall take of the dahm, and strike it on the two side posts and on the upper doorpost of their batiym, in which they shall eat it.

The blood on the door symbolizes the blood YHWH places on the doorposts of our hearts when we follow the instructions regarding how to find, choose and embrace His Lamb. As Nazarene Yisraelites, we may not want to hear this, but the blood on the doorposts and the upper beam form a cross, as the blood when dripping forms the symbol of the execution stake.

8 *And they shall eat the flesh in that night, roasted with fire, and matzah; and with bitter herbs they shall eat it.*

Yisraelites were supposed to eat the flesh of the lamb, as Yahshua reminds us of this in Yochanan/John 6:52-58. This communion is symbolic and is to be done annually at Passover, not every Sunday, or once a month. The fire is symbolic of the purification of our sins by the Lamb's work. The bitter herbs are to remind us of Yahshua's bitter agony in His obedience to perform YHWH's will. Obeying YHWH will not always be an easy trial free experience.

9 *Eat none of it raw, nor cooked, or boiled at all with mayim, but roasted with fire; its head with its legs, with the inside parts.*

Yahshua the Lamb gave His all to us and to the Father. As such, Yisrael is commanded to eat the entire lamb symbolic of the total price paid for us, His people.

10 *And you shall let nothing of it remain until the morning; and that which remains until the morning you shall burn with fire.*

YHWH instructs us that Yahshua is the answer daily in our lives and that just like we are not supposed to carry over one days problems into the next, neither are we to think that yesterday's answer, or deliverance, will be the same one that Yahshua desires for us tomorrow. That one may be different, or may apply a different method. Therefore, the Lamb must be consumed before the next day dawns.

11 *And this is how you shall eat it; with your loins dressed, your shoes on your feet, and your staff in your hand; and you shall eat it in a great hurry: it is יהוה's Pesach.ⁱⁱⁱ*

Your decision to accept YHWH's Passover Lamb as your Savior necessitates a quick response and decision. No delay is acceptable, simply because no human being is promised tomorrow! Eat and perform the Passover personally and accept Yahshua today, since according to Second Corinthians 6:2, now is the time of salvation, today is the day, as there may not be another day for those who have been fence sitting. You cannot launch out on a new life, while still waiting and tarrying in Egypt, a place of death and confusion.

12 *For I will pass through the land of Mitzrayim this night, and will smite all the bachor in the land of Mitzrayim, both man and beast; and against all the elohim of Mitzrayim I will execute mishpat: I am יהוה.*

Part of our deliverance is not only personal salvation by the blood, but a removal and destruction of all the false elohim that we have set up in our lives. YHWH is ready and willing to do that, IF you are ready to leave these things behind and depart from them in great haste.

13 *And the dahm shall be to you for an ot upon the batiym where you are: and when I see*

the dahm, *I will pass over you*,^{iv} and the plague shall not be upon you to destroy you, when I smite the land of Mitzrayim.

If you follow Yisrael's Passover gospel and its accompanying instructions, and apply Messiah's blood to the sins of your heart by faith, YHWH promises and even guarantees that when He sees the blood He will pass over you in judgment, all the while executing judgment on those around you. Remember that the same Lamb, who passes over your sins, is the same one who will destroy all those who reject Him. Not a hard decision, but one that sadly most of humanity will either choose incorrectly, or more than likely will see no danger in postponing. Postponing your acceptance of Yahshua is a sure death sentence according to Scripture, which teaches that he or she that believes not in YHWH's Son is CONDEMNED already! Follow His orders and live. Reject the Passover Gospel and die in your own sins.

14 *And this day shall be to you for a memorial; and you shall shomer it as a moed to יהיה throughout your generations; you shall shomer it as a moed by a mishpat le-olam-va-ed.*^v

Just as the ordinance of the blood of Passover lamb is eternal, so is the blood of Yahshua's cleansing, whose benefits and provisions are eternal forgiveness, eternal cleansing and an eternal righteous and holy standing with YHWH.

15 *Seven days shall you eat matzah; even the first day you shall put away chametz out of your batiym: for whoever eats lechem with chametz from the first day until the seventh day, that being shall be cut off from Yisrael.*

Cleansing of the heart and home (body, mind) must precede the Passover blood. Before the Lamb can be received, our heart must be ready and willing to remove all leaven, wherever the Spirit may reveal it.

16 *And in the first day there shall be a miqra kodesh,^{vi} and on the seventh day there shall be a miqra kodesh to you; no manner of work shall be done in them, except that which every man must eat, that only may be done by you.*

Notice that immediately after the blood of the lamb is applied to the individual home, that home and persons all enter into a day of rest, or an annual Shabbat. As Ivrim/Hebrews 4:9 reminds us that there remains and always will remain a Shabbat to the people washed in His blood.

46 *In one bayit shall it be eaten; ^{vii} you shall not carry forth any of the flesh outside of the bayit, neither shall you break a bone of it. ^{viii}*

Notice that all who are redeemed are all considered Yisrael. Regardless of if you are actually Jewish by birth, YHWH considers you as part of the Commonwealth of Yisrael, since all who accept the Passover Lamb are all part of ONE HOUSE. The Lamb could not have any broken bones, as YHWH desired to display the perfection, or sinless nature of YHWH's Son. Tehillim/Psalm 34:20 and Yochanan/John 19:33 confirm that our Savior had no bones broken, as He had to fulfill the Exodus 12 proclamations to the tee.

47 All the congregation of Yisrael shall shomer it.

Plain and simple. Keeping the feast is a binding command for all believers forever!

48 And when a ger shall sojourn with you, and desires to shomer the Pesach to YHWH; all his males must perform brit-milah, and then let him come near and shomer it; and he shall be as one that is born in the land: for no uncircumcised person shall eat of it. ^{ix}

Any believer can dwell with Yisrael by choice, not because of common race, can become circumcised and then may eat the Passover. YHWH thus indicating that all who are saved by the blood of Yahshua must not offend Him, or His redemption, by refusing the physical circumcision that is binding on all the faithful.

49 One Torah shall be for him that is native, and for the ger that sojourns among you. ^x

Messianic Judaism doesn't seem to want to get this. There's no such thing as Torah obedience for Jewish believers and another set of optional instructions for non-Jewish believers. All believers are considered the Commonwealth of Yisrael and it is sinful for any manmade denomination to divide YHWH's people by insinuating that some people, who are not Jewish, are just not spiritual enough to obey "the burden" of Torah. YHWH will never allow those who practice this kind of twisting of Scripture to fully prosper.

50 This did all the children of Yisrael; as YHWH commanded Moshe and Aharon, so did they.

May this be our testimony! Amein!

ⁱ Aviv.

ⁱⁱ A fascinating mystery is unveiled here in the Hebrew with the usage of the term kahal adat Yisrael, or literally the "congregation of the witness," or "witnesses of Yisrael." This literal meaning shows that the nation was called to be YHWH's true and eternal witness in the earth, for all His marvels, and wonders among men. No other nation as a whole has been assigned with that task. The gospel itself must therefore be both a call to personal salvation and national restoration, so the witness of YHWH through individuals and the nation as a whole can go forth.

ⁱⁱⁱ Notice that it is not exclusively the Jewish Passover, but YHWH's Passover for all His children.

^{iv} True salvation and deliverance has always been by the blood of the Pesach/Paschal Lamb.

^v No dispensations. Passover is for all times and forever, for all believers.

^{vi} Hebrew: miqra kodesh-set-apart gathering.

^{vii} Pesach is designed to bring both houses (all Yisrael) to the same table of fellowship, all in the one reunited house, by the blood of the Lamb as seen in verse 47 as well.

^{viii} Yahshua's bones as the true Lamb of Yah were never broken.

^{ix} Very plain - no one can eat the Passover without circumcision and without dwelling by choice with the nation of Yisrael.

^x This truth is what makes being Yisrael so special. All believers receive the same blessings of doing the same Torah.